### CITY OF MATTOON, ILLINOIS CITY COUNCIL AGENDA January 16, 2018 6:30 PM

#### 6:30 PM BUSINESS MEETING

Pledge of Allegiance

**Roll Call** 

**Electronic Attendance** 

#### **CONSENT AGENDA:**

Items listed on the Consent Agenda are considered to be routine in nature and will be enacted by one motion. No separate discussion of these items will occur unless a Council Member requests the item to be removed from the Consent Agenda. If an item is removed from the Consent Agenda, it will be considered elsewhere on the agenda for this meeting. Prior to asking for a motion to approve the Consent Agenda, the Mayor will ask if anyone desires to remove an item from the Consent Agenda for public discussion.

- 1. Minutes of the Regular Meeting December 19, 2017.
- 2. Fire Department report for the month of December, 2017 and the Annual Summary Report for 2017.
- 3. Bills and Payroll for the first half of January, 2018.

#### PRESENTATIONS, PETITIONS AND COMMUNICATIONS

This portion of the City Council meeting is reserved for persons who desire to address the Council. The Illinois Open Meetings Act mandates that the City Council may NOT take action on comments received on matters that have not been identified on this agenda, but the Council may direct staff to address the topic or refer the matter for action on the agenda for another meeting. Persons addressing the Council are requested to limit their presentations to three minutes and to avoid repetitious comments. We would ask you to state your name for the record as well as stand when speaking.

- Public comments/presentations and non-agenda items
- Presentation: Acknowledging the retirement of Public Works Assistant Superintendent Mike Johnson after more than 29 years of service with the City.

#### **NEW BUSINESS**

- 1. Motion Approve Council Decision Request 2018-1819: Approving the final 2017 MFT Street Maintenance Expenditure Statement in the amount of \$524,313.65; and authorizing the mayor to sign the Municipal Maintenance Expenditure Statement. (Graven) [17-00000-00-GM]
- 2. Motion Adopt Resolution No. 2018-3009: Appropriating \$671,100 of Motor Fuel Tax funds for the 2018 Street Maintenance uses; approving the 2018 MFT Street Municipal Estimate of

Maintenance Costs Statement in the amount of \$671,100; and authorizing the mayor and city clerk to sign the documents. (Graven) [18-00000-00-GM]

3. Motion – Approve Council Decision Request 2018-1820: Approving a \$3,000 grant by the Tourism Advisory Committee from hotel/motel tax funds to the Mattoon YMCA for hosting a Weightlifting Competition to be held on January 13, 2018; and authorizing the mayor to sign the agreement. (Hall)

#### **DEPARTMENT REPORTS:**

CITY ADMINISTRATOR/COMMUNITY DEVELOPMENT
CITY ATTORNEY
CITY CLERK
FINANCE
PUBLIC WORKS
FIRE
POLICE
ARTS AND TOURISM

#### **COMMENTS BY THE COUNCIL**

Recess to closed session pursuant to the Illinois Open Meetings Act for the purpose of the discussion of the minutes of meetings lawfully closed for purposes of the semi-annual review as mandated by Section 2.06 (5 ILCS 120(2)(c)(21)); collective negotiating matters between the City of Mattoon and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees (5ILCS/20 (2)(C)(2)); and litigation is affecting the City and an action is probable or imminent (5ILCS/20 (2)(C)(11)). (Gover)

#### Reconvene

4. Motion – Approve Council Decision Request 2018-1821: Authorizing release of minutes appropriate for disclosure from meetings in closed sessions of the City Council and destruction of disclosed executive session minute audio recordings through June 2016. (Gover)

Adjourn

### **CONSENT AGENDA ITEMS:**

# **UNAPPROVED MINUTES: Regular Meeting – January 02, 2018**

The City Council of the City of Mattoon held a regular meeting in the City Hall Council Chambers on January 2, 2018.

Mayor Gover presided and called the meeting to order at 6:30 p.m.

Mayor Gover led the Pledge of Allegiance.

The following members of the Council answered roll call physically present: YEA Commissioner Dave Cox, YEA Commissioner Sandra Graven, Absent Commissioner Rick Hall, YEA Commissioner Preston Owen, and YEA Mayor Tim Gover.

Also physically present were City personnel: City Administrator Kyle Gill, City Attorney Daniel C. Jones, Public Works Director Dean Barber (6:33 p.m.), Fire Chief Tony Nichols, Police Chief Jason Taylor, Arts & Tourism Director Angelia Burgett, Information Technology Director Brian Johanpeter, and City Clerk Susan O'Brien.

#### **CONSENT AGENDA**

Mayor Gover seconded by Commissioner Graven moved to approve the consent agenda consisting of minutes of the regular meeting December 19, 2017; bills and payroll for the last half of December, 2017.

## Bills & Payroll last half of December, 2017

	General Fund			
Payroll			\$	247,702.88
Bills			\$	51,249.22
		Total	<u>\$</u> \$	298,952.10
	<b>Hotel Tax Administration</b>			
Payroll			\$	2,983.82
Bills			\$	438.00
		Total	\$	3,421.82
	Festival Mgmt			
Bills			\$	3,214.59
		Total	\$	3,214.59
	Insurance & Tort Jdgmnt			
Bills			\$	1,144.00
		Total	\$	1,144.00
	Captial Project Fund			
Bills			\$	3,794.97
		Total	\$	3,794.97
	Water Fund			
Payroll			\$	43,806.43
Bills			\$	33,952.66
		Total	<u>\$</u> \$	77,759.09

	Sewer Fund		
Payroll			\$ 40,602.39
Bills			\$ 12,756.40
		Total	\$ 53,358.79
	<b>Health Insurance Fund</b>		
Bills			\$ 152,789.80
		Total	\$ 152,789.80
	Motor Fuel Tax Fund		
Bills			\$ 3,825.15
		Total	\$ 3,825.15

Mayor Gover declared the motion to approve consent agenda carried by the following vote: YEA Commissioner Cox, YEA Commissioner Graven, Absent Commissioner Hall, YEA Commissioner Owen, YEA Mayor Gover.

#### PRESENTATIONS, PETITIONS AND COMMUNICATIONS

Mayor Gover opened the floor for Public questions/comments. Mr. Jonathan Kaye asked the City to check on the Fuller ground where deposited dirt was causing lower areas that could flood, inquired about microbreweries, and noted the attendance of Chris Miller who is running for State Representative. Commissioner Graven would let the Business Development Group know of Mr. Kaye's interest with the microbrewery. Mayor Gover opened the floor for further questions or comments with no response.

Public Works Assistant Superintendent Mike Johnson was unable to attend the meeting, so his retirement plaque acknowledging more than 29 years with the City would be given to him at a later date.

Administrator Gill opened communications with Council on open positions within the City. Currently, there was one position in I.T. and two positions in Public Works. Council discussed the need for positions with Director Johanpeter and Director Barber. Council determined more discussion at the next Council meeting when Commissioner Hall returned.

#### **DEPARTMENT REPORTS:**

CITY ADMINISTRATOR/COMMUNITY DEVELOPMENT noted working with Beth on the budgets, distribution of budget timeline to Department Heads, reviewing two TIF applications, and continuing preparation for union negotiations. Mayor Gover opened the floor for questions with no response.

CITY ATTORNEY updated Council on the Pierce Fire Truck lawsuit with requesting the acceptance of Pierce's offer and waiting on the release documents. Mayor Gover opened the floor for questions with no response.

CITY CLERK noted the renewal of most liquor licenses; filing of the tax levy; processing of new hire paperwork; and completion of various reports; otherwise, business as usual. Mayor Gover opened the floor for questions with no response.

PUBLIC WORKS provided the Council with updates on the water quality. Mayor Gover opened the floor for questions with no response.

FIRE had nothing to report. Mayor Gover opened the floor for questions with no response.

POLICE noted the Department answered 1,030 calls since the 19<sup>th</sup>, and worked on budget cuts. Mayor Gover opened the floor for questions with no response.

ARTS AND TOURISM noted work on the finalizing of Lightworks and Bagelfest number, the returning of Herbfest to the tourism and release of 2018 calendar of events. Mayor Gover opened the floor for questions with no response.

#### **COMMENTS BY THE COUNCIL**

Commissioners Cox, Graven and Owen had no further comments.

Mayor Gover seconded by Commissioner Cox moved to recess to closed session at 7:00 p.m. pursuant to the Illinois Open Meetings Act for the purpose of the discussion of collective negotiating matters between the City of Mattoon and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees (5ILCS/20 (2)(C)(2)).

Mayor Gover declared the motion carried by the following vote: YEA Commissioner Cox, YEA Commissioner Graven, Absent Commissioner Hall, YEA Commissioner Owen, YEA Mayor Gover.

Council reconvened at 7:21 p.m.

Commissioner Graven seconded by Commissioner Cox moved to adjourned at 7:21 p.m.

Mayor Gover declared the motion carried by the following vote: YEA Commissioner Cox, YEA Commissioner Graven, Absent Commissioner Hall, NAY Commissioner Owen, YEA Mayor Gover.

/s/Susan J. O'Brien City Clerk

## **DEPARTMENT REPORTS:**

DEPARTMENT REPORTS BEGIN ON NEXT PAGE.

### Incident Type Report (Summary)

# Alarm Date Between $\left\{12/01/2017\right\}$ And $\left\{12/31/2017\right\}$

		Pct of	Total	Pct of
Incident Type Co	unt	Incidents	Est Loss	Losses
	1	0.37%	\$0	0.00%
	1	0.37%	\$0	0.00%
1 Fire				
111 Building fire	1	0.37%	\$1,000	6.45%
1110 Fire in structure, structure not involved	1	0.37%	\$0	0.00%
131 Passenger vehicle fire	2	0.74%	\$14,100	90.96%
132 Road freight or transport vehicle fire	1	0.37%	\$400	2.58%
150 Outside rubbish fire, Other	1	0.37%	\$0	0.00%
154 Dumpster or other outside trash receptacle fire	= 1	0.37%	\$0	0.00%
	7	2.58%	\$15,500	99.99%
3 Rescue & Emergency Medical Service Incident				
3201 EMS Transfer	22	8.12%	\$0	0.00%
3202 EMS Non-Emergency Transport	6	2.21%	\$0	0.00%
321 EMS call, excluding vehicle accident with inju:	11y60	59.04%	\$0	0.00%
3211 Motor Vehicle Collision	2.58%	\$0	0.00%	
322 Motor vehicle accident with injuries	6	2.21%	\$0	0.00%
	201	74.17%	\$0	0.00%
4 Hazardous Condition (No Fire)				
411 Gasoline or other flammable liquid spill	1	0.37%	\$0	0.00%
412 Gas leak (natural gas or LPG)	5	1.85%	\$0	0.00%
424 Carbon monoxide incident	3	1.11%	\$0	0.00%
442 Overheated motor	1	0.37%	\$0	0.00%
	10	3.69%	\$0	0.00%
E demaine dell				
5 Service Call 500 Service Call, other	2	0.74%	\$0	0.00%
JUU BELVICE CAII, OCHEL	2 1	0.74%	\$0 \$0	0.00%
510 Person in distress Other		0.74%	\$0 \$0	0.00%
510 Person in distress, Other 5310 Smoke or odor investigation, no problem found	2			
5310 Smoke or odor investigation, no problem found	2			
5310 Smoke or odor investigation, no problem found 5311 Smoke or odor investigation	2	0.74%	\$0	0.00%
5310 Smoke or odor investigation, no problem found 5311 Smoke or odor investigation 550 Public service assistance, Other	2	0.74% 0.74%	\$0 \$0	0.00% 0.00%
5310 Smoke or odor investigation, no problem found 5311 Smoke or odor investigation 550 Public service assistance, Other 551 Assist police or other governmental agency	2 2 2	0.74% 0.74% 0.74%	\$0 \$0 \$0	0.00% 0.00% 0.00%
5310 Smoke or odor investigation, no problem found 5311 Smoke or odor investigation 550 Public service assistance, Other	2	0.74% 0.74%	\$0 \$0	0.00% 0.00%

#### Incident Type Report (Summary)

## Alarm Date Between $\{12/01/2017\}$ And $\{12/31/2017\}$

To all done Many	<b>~</b> .	Pct of	Total	Pct of
Incident Type	Count	Incidents	Est Loss	Losses
5 Service Call				
	21	7.75%	\$0	0.00%
6 Good Intent Call				
600 Good intent call, Other	1	0.37%	\$0	0.00%
611 Dispatched & cancelled en route	2	0.74%	\$0	0.00%
6111 Canceled en route by another agency	0.74%	\$0	0.00%	
622 No Incident found on arrival at dispatch add	1.48%	\$0	0.00%	
650 Steam, Other gas mistaken for smoke, Other	1	0.37%	\$0	0.00%
	10	3.69%	\$0	0.00%
7 False Alarm & False Call				
700 False alarm or false call, Other	1	0.37%	\$0	0.00%
733 Smoke detector activation due to malfunction	. 4	1.48%	\$0	0.00%
735 Alarm system sounded due to malfunction	1	0.37%	\$0	0.00%
7400 Unintentional transmission of alarm, Human	erro14	1.48%	\$0	0.00%
743 Smoke detector activation, no fire - uninten	tionaal	1.85%	\$0	0.00%
745 Alarm system activation, no fire - unintenti	onal 4	1.48%	\$0	0.00%
746 Carbon monoxide detector activation, no CO	2	0.74%	\$0	0.00%
	21	7.75%	\$0	0.00%

Total Incident Count: 271 Total Est Loss: \$15,500

### Incident Type Report (Summary)

# Alarm Date Between $\{01/01/2017\}$ And $\{12/31/2017\}$

		Pct of	Total	Pct of
Incident Type	Count	Incidents	Est Loss	Losses
1 Fire				
100 Fire, Other	1	0.04%	\$0	0.00%
1001 Power pole fire	1	0.04%	\$0	0.00%
111 Building fire	13	0.47%	\$397,000	70.08%
1110 Fire in structure, structure not involved	8	0.29%	\$15,250	2.69%
1111 Structure Fire	1	0.04%	\$0	0.00%
112 Fires in structure other than in a building	1	0.04%	\$2,000	0.35%
113 Cooking fire, confined to container	9	0.32%	\$2,000	0.35%
121 Fire in mobile home used as fixed residence $$	1	0.04%	\$25,000	4.41%
130 Mobile property (vehicle) fire, Other	1	0.04%	\$10,000	1.76%
131 Passenger vehicle fire	14	0.50%	\$55,680	9.82%
132 Road freight or transport vehicle fire	2	0.07%	\$55,400	9.77%
140 Natural vegetation fire, Other	3	0.11%	\$0	0.00%
141 Forest, woods or wildland fire	1	0.04%	\$0	0.00%
142 Brush or brush-and-grass mixture fire	5	0.18%	\$0	0.00%
1430 Burning Leaves	3	0.11%	\$0	0.00%
150 Outside rubbish fire, Other	2	0.07%	\$0	0.00%
151 Outside rubbish, trash or waste fire	10	0.36%	\$100	0.01%
154 Dumpster or other outside trash receptacle f	Eire 7	0.25%	\$60	0.01%
160 Special outside fire, Other	1	0.04%	\$0	0.00%
161 Outside storage fire	1	0.04%	\$3,000	0.52%
162 Outside equipment fire	1	0.04%	\$1,000	0.17%
	86	3.08%	\$566,490	100.00%
2 Overpressure Rupture, Explosion, Overheat(no f	Eire)			
<pre>2 Overpressure Rupture, Explosion, Overheat(no f 200 Overpressure rupture, explosion, overheat ot</pre>		0.07%	\$0	0.00%
		0.07%	\$0 <b>\$0</b>	
	her 2			0.00%
200 Overpressure rupture, explosion, overheat ot	her 2			0.00%
200 Overpressure rupture, explosion, overheat of 3 Rescue & Emergency Medical Service Incident	<u>2</u>	0.07%	\$0	0.00%
200 Overpressure rupture, explosion, overheat of  3 Rescue & Emergency Medical Service Incident 3201 EMS Transfer	245 66	0.07%	<b>\$0</b> \$0	0.00%
200 Overpressure rupture, explosion, overheat of  3 Rescue & Emergency Medical Service Incident  3201 EMS Transfer  3202 EMS Non-Emergency Transport	245 66	0.07% 8.78% 2.36%	<b>\$0</b> \$0 \$0	0.00%
3 Rescue & Emergency Medical Service Incident 3201 EMS Transfer 3202 EMS Non-Emergency Transport 321 EMS call, excluding vehicle accident with in	245 66 ajlung 26	0.07% 8.78% 2.36% 58.24%	\$0 \$0 \$0 \$0	0.00% 0.00% 0.00% 0.00%
3 Rescue & Emergency Medical Service Incident 3201 EMS Transfer 3202 EMS Non-Emergency Transport 321 EMS call, excluding vehicle accident with in 3211 Motor Vehicle Collision	245 66 11 jlu 16 26 89	0.07% 8.78% 2.36% 58.24% 3.19%	\$0 \$0 \$0 \$0 \$0	0.00% 0.00% 0.00% 0.00% 0.00%
3 Rescue & Emergency Medical Service Incident 3201 EMS Transfer 3202 EMS Non-Emergency Transport 321 EMS call, excluding vehicle accident with in 3211 Motor Vehicle Collision 322 Motor vehicle accident with injuries	245 66 1jlum 26 89 72	0.07% 8.78% 2.36% 58.24% 3.19% 2.58%	\$0 \$0 \$0 \$0 \$0 \$0	0.00% 0.00% 0.00% 0.00% 0.00% 0.00%
3 Rescue & Emergency Medical Service Incident 3201 EMS Transfer 3202 EMS Non-Emergency Transport 321 EMS call, excluding vehicle accident with in 3211 Motor Vehicle Collision 322 Motor vehicle accident with injuries 323 Motor vehicle/pedestrian accident (MV Ped)	245 66 1 jlu 16,26 89 72 6	0.07% 8.78% 2.36% 58.24% 3.19% 2.58% 0.21%	\$0 \$0 \$0 \$0 \$0 \$0 \$0	0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00%
3 Rescue & Emergency Medical Service Incident 3201 EMS Transfer 3202 EMS Non-Emergency Transport 321 EMS call, excluding vehicle accident with in 3211 Motor Vehicle Collision 322 Motor vehicle accident with injuries 323 Motor vehicle/pedestrian accident (MV Ped) 3230 Motor vehicle/bicycle accident (MV Bcy)	245 66 11 jlu 16 2 6 89 72 6	0.07%  8.78% 2.36% 58.24% 3.19% 2.58% 0.21% 0.21%	\$0 \$0 \$0 \$0 \$0 \$0 \$0	0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00%
3 Rescue & Emergency Medical Service Incident 3201 EMS Transfer 3202 EMS Non-Emergency Transport 321 EMS call, excluding vehicle accident with in 3211 Motor Vehicle Collision 322 Motor vehicle accident with injuries 323 Motor vehicle/pedestrian accident (MV Ped) 3230 Motor vehicle/bicycle accident (MV Bcy) 352 Extrication of victim(s) from vehicle	245 66 ajlum§26 89 72 6	0.07%  8.78% 2.36% 58.24% 3.19% 2.58% 0.21% 0.21% 0.18%	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00%

### Incident Type Report (Summary)

# Alarm Date Between $\{01/01/2017\}$ And $\{12/31/2017\}$

		Pct of	Total	Pct o
	unt	Incidents	Est Loss	Losse
Rescue & Emergency Medical Service Incident				
2,	128	76.22%	\$0	0.00
4 Hazardous Condition (No Fire)				
411 Gasoline or other flammable liquid spill	6	0.21%	\$0	0.00
412 Gas leak (natural gas or LPG)	14	0.50%	\$0	0.00
113 Oil or other combustible liquid spill	1	0.04%	\$0	0.00
121 Chemical hazard (no spill or leak)	1	0.04%	\$0	0.00
122 Chemical spill or leak	6	0.21%	\$0	0.00
124 Carbon monoxide incident	14	0.50%	\$0	0.00
440 Electrical wiring/equipment problem, Other	6	0.21%	\$0	0.00
441 Heat from short circuit (wiring), defective/wo	rn 2	0.07%	\$0	0.00
442 Overheated motor	1	0.04%	\$0	0.00
444 Power line down	5	0.18%	\$0	0.00
451 Biological hazard, confirmed or suspected	1	0.04%	\$0	0.00
463 Vehicle accident, general cleanup	1	0.04%	\$0	0.00
	58	2.08%	\$0	0.00
5 Service Call				
	_		* •	
500 Service Call, other 510 Person in distress, Other	7 4	0.25% 0.14%	\$0 \$0	0.00
512 Ring or jewelry removal	1	0.04%	\$0	0.00
522 Water problem, Other	1	0.04%	\$0	0.00
522 Water problem, Other 522 Water or steam leak	1	0.04%	\$0	0.00
531 Smoke or odor removal	4	0.14%	\$0	0.00
5310 Smoke or odor investigation, no problem found		0.54%	\$0	0.00
5311 Smoke or odor investigation	33	1.18%	\$0	0.00
542 Animal rescue	1	0.04%	\$0	0.00
550 Public service assistance, Other	30	1.07%	\$0	0.00
551 Assist police or other governmental agency	10	0.36%	\$0	0.00
552 Police matter	1	0.04%	\$0	0.00
553 Public service	48	1.72%	; \$0	0.00
	3	0.11%	; \$0	0.00
5531 INSPECTION DELATI	32	1.15%	; \$0	0.00
_		0.29%	\$0	0.00
5532 Public Education Detail	8	0.290	•	
5532 Public Education Detail 5533 Residential Alarm Check		0.04%	\$0	0.00
5532 Public Education Detail 5533 Residential Alarm Check 5534 Fire Investigation Detail	8			
5531 Inspection Detail 5532 Public Education Detail 5533 Residential Alarm Check 5534 Fire Investigation Detail 554 Assist invalid 555 Defective elevator, no occupants	8 1	0.04%	\$0 \$0 \$0	0.00
5532 Public Education Detail 5533 Residential Alarm Check 5534 Fire Investigation Detail 554 Assist invalid 555 Defective elevator, no occupants	8 1 13	0.04% 0.47%	\$0	0.00
5532 Public Education Detail 5533 Residential Alarm Check 5534 Fire Investigation Detail 554 Assist invalid	8 1 13 1	0.04% 0.47% 0.04%	\$0 \$0	0.00 0.00 0.00 0.00

### Incident Type Report (Summary)

# Alarm Date Between $\{01/01/2017\}$ And $\{12/31/2017\}$

		Pct of	Total	Pct of
Incident Type	Count	Incidents	Est Loss	Losses
5 Service Call				
5712 Joint Response to MFD/CFD Corridor	1	0.04%	\$0	0.00%
5713 Airport Standby	3	0.11%	\$0	0.00%
	246	8.81%	\$0	0.00%
6 Good Intent Call				
600 Good intent call, Other	9	0.32%	\$0	0.00%
611 Dispatched & cancelled en route	18	0.64%	\$0	0.00%
6111 Canceled en route by another agency	28	1.00%	\$0	0.00%
621 Wrong location	1	0.04%	\$0	0.00%
622 No Incident found on arrival at dispatch addr	1.15%	\$0	0.00%	
631 Authorized controlled burning	4	0.14%	\$0	0.00%
641 Vicinity alarm (incident in other location)	1	0.04%	\$0	0.00%
6411 Another type of alarm mistaken for fire alar	m 1	0.04%	\$0	0.00%
650 Steam, Other gas mistaken for smoke, Other	2	0.07%	\$0	0.00%
651 Smoke scare, odor of smoke	2	0.07%	\$0	0.00%
652 Steam, vapor, fog or dust thought to be smoke	2	0.07%	\$0	0.00%
6520 Steam from broken radiator hose mistaken for	smake	e 0.07%	\$0	0.00%
653 Smoke from barbecue, tar kettle	1	0.04%	\$0	0.00%
661 EMS call, party transported by non-fire agence	y 1	0.04%	\$0	0.00%
671 HazMat release investigation w/no HazMat	1	0.04%	\$0	0.00%
<del>-</del>	105	3.76%	\$0	0.00%
7 False Alarm & False Call				
700 False alarm or false call, Other	14	0.50%	\$0	0.00%
7000 False alarm due to severe weather	1	0.04%	\$0	0.00%
710 Malicious, mischievous false call, Other	3	0.11%	\$0	0.00%
713 Telephone, malicious false alarm	1	0.04%	\$0	0.00%
721 Bomb scare - no bomb	1	0.04%	\$0	0.00%
730 System malfunction, Other	3	0.11%	\$0	0.00%
733 Smoke detector activation due to malfunction	18	0.64%	\$0	0.00%
735 Alarm system sounded due to malfunction	26	0.93%	\$0	0.00%
736 CO detector activation due to malfunction	9	0.32%	\$0	0.00%
740 Unintentional transmission of alarm, Other	6	0.21%	\$0	0.00%
7400 Unintentional transmission of alarm, Human e	errdı2	0.43%	\$0	0.00%
741 Sprinkler activation, no fire - unintentional		0.07%	\$0	0.00%
743 Smoke detector activation, no fire - unintent		0.79%	\$0	0.00%
744 Detector activation, no fire - unintentional	5	0.18%	\$0	0.00%
		_	·	
745 Alarm system activation, no fire - unintentic	na140	1.43%	\$0	0.00%

#### Incident Type Report (Summary)

# Alarm Date Between $\{01/01/2017\}$ And $\{12/31/2017\}$

Incident Type	Count	Pct of Incidents	Total Est Loss	Pct of Losses
7 False Alarm & False Call				
	166	5.95%	\$0	0.00%
9 Special Incident Type				
900 Special type of incident, Other	1	0.04%	\$0	0.00%
	1	0.04%	\$0	0.00%

Total Incident Count: 2792 Total Est Loss: \$566,490

## **BILLS & PAYROLL:**

BILLS & PAYROLL BEGIN ON NEXT PAGE.

#### CITY OF MATTOON 1-12-18 PAYROLL 12-23-17/1-5-18

	G/L ACCOUNT	ACCOUNT NAME	Αľ	MOUNT
CITY COUNCIL	110 5110-111	SALARIES OF REG EMPLOYEES	\$	1,476.91
CITY CLERK	110 5120-111	SALARIES OF REG EMPLOYEES	\$	4,708.16
	110 5120-114	COMPENSATED ABSENCES	\$	390.76
CITY ADMINISTRATOR	110 5130-111	SALARIES OF REG EMPLOYEES	\$	1,359.14
FINANCIAL ADMINISTRATION	110 5150-111	SALARIES OF REG EMPLOYEES	\$	1,418.65
	110 5150-114	COMPENSATED ABSENCES	\$	164.83
COMPUTER INFO SYSTEMS	110 5170-111	SALARIES OF REG EMPLOYEES	\$	2,027.10
	110 5170-114	COMPENSATED ABSENCES	\$	868.74
POLICE ADMINISTRATION	110 5211-111	SALARIES OF REG EMPLOYEES	\$	13,883.18
CRIMINAL INVESTIGATION	110 5212-111	SALARIES OF REG EMPLOYEES	\$	7,428.91
PATROL	110 5213-111	SALARIES OF REG EMPLOYEES	\$	71,239.90
	110 5213-113	OVERTIME	\$	7,122.94
K-9 SERVICE	110 5214-111	SALARIES OF REG EMPLOYEES	\$	4,830.08
	110 5214-113	OVERTIME	\$	264.87
SCHOOL RESOURCE PROGRAM	110 5227-111		\$	2,597.12
FIRE PROTECTION ADMIN	110 5241-111	SALARIES OF REG EMPLOYEES	\$	62,266.65
	110 5241-113	OVERTIME	\$	18,263.36
	110 5241-114	COMPENSATED ABSENCES	\$	13,303.76
CODE ENFORCEMENT ADMIN	110 5261-111		\$	2,283.51
PUBLIC WORKS ADMIN	110 5310-111	SALARIES OF REG EMPLOYEES	\$	3,988.04
	110 5310-113	OVERTIME	\$	155.79
	110 5310-114	COMPENSATED ABSENCES	\$	1,249.79
STREETS	110 5320-111	SALARIES OF REG EMPLOYEES	\$	4,858.29
	110 5320-113	OVERTIME	\$	840.69
	110 5320-114	COMPENSATED ABSENCES	\$	20,993.83
CUSTODIAL SERVICES	110 5381-111	SALARIES OF REG EMPLOYEES	\$	2,948.97
	110 5381-114	COMPENSATED ABSENCES	\$	896.52
EQUIPMENT MAINTENANCE	110 5390-111	SALARIES OF REG EMPLOYEES	\$	930.66
PARK ADMINISTRATION	110 5511-111	SALARIES OF REG EMPLOYEES	\$	6,447.55
	110 5511-112	SALARIES OF TEMP EMPLOYEES	\$	1,498.43
	110 5511-113	OVERTIME	\$	241.65
	110 5511-114	COMPENSATED ABSENCES	\$	429.60
LAKE MATTOON	110 5512-111	SALARIES OF REG EMPLOYEES	\$	2,255.84
	110 5512-114	COMPENSATED ABSENCES	\$	214.80
CEMETERY	110 5570-111	SALARIES OF REG EMPLOYEES	\$	2,570.01
		*** 51100 440 TOTAL C ***		266 440 02
		*** FUND 110 TOTALS ***	\$	266,419.03
HOTEL TAX ADMINISTRATION	122 5653-111	SALARIES OF REG EMPLOYEES	\$	2,258.41
	122 5653-114	COMPENSATED ABSENCES	\$	154.41
		*** FUND 122 TOTALS ***	\$	2,412.82

#### CITY OF MATTOON 1-12-18 PAYROLL 12-23-17/1-5-18

WATER TREATMENT PLANT	211 5353-111	SALARIES OF REG EMPLOYEES	\$ 12,815.36
	211 5353-113	OVERTIME	\$ 3,841.33
	211 5353-114	COMPENSATED ABSENCES	\$ 1,915.87
WATER DISTRIBUTION	211 5354-111	SALARIES OF REG EMPLOYEES	\$ 8,212.72
	211 5354-113	OVERTIME	\$ 2,421.25
	211 5354-114	COMPENSATED ABSENCES	\$ 3,721.37
ACCOUNTING & COLLECTION	211 5355-111	SALARIES OF REG EMPLOYEES	\$ 5,816.13
	211 5355-113	OVERTIME	\$ 79.32
	211 5355-114	COMPENSATED ABSENCES	\$ 658.40
ADMINISTRATIVE & GENERAL	211 5356-111	SALARIES OF REG EMPLOYEES	\$ 5,996.47
	211 5356-113	OVERTIME	\$ 151.21
	211 5356-114	COMPENSATED ABSENCES	\$ 1,213.13
		*** FUND 211 TOTALS ***	\$ 46,842.56
SANITARY SEWER MTCE & CLEAN	212 5342-111	SALARIES OF REG EMPLOYEES	\$ 5,140.41
	212 5342-113	OVERTIME	\$ 85.74
	212 5342-114	COMPENSATED ABSENCES	\$ 7,104.11
WASTEWATER TREATMENT PLANT	212 5344-111	SALARIES OF REG EMPLOYEES	\$ 12,969.70
	212 5344-113	OVERTIME	\$ 733.62
	212 5344-114	COMPENSATED ABSENCES	\$ 1,522.33
ACCOUNTING & COLLECTION	212 5345-111	SALARIES OF REG EMPLOYEES	\$ 5,816.13
	212 5345-113	OVERTIME	\$ 79.32
	212 5345-114	COMPENSATED ABSENCES	\$ 658.40
ADMINISTRATIVE & GENERAL	212 5346-111	SALARIES OF REG EMPLOYEES	\$ 5,996.47
	212 5346-113	OVERTIME	\$ 151.21
	212 5346-114	COMPENSATED ABSENCES	\$ 1,213.13
		*** FUND 212 TOTALS ***	\$ 41,470.57
		*** GRAND TOTALS ***	\$ 357,144.98

#### CITY OF MATTOON 1-12-18 PAYROLL 12-23-17/1-5-18

#### \*\*\* PAY CODE TOTALS \*\*\*

PAY CODE	NO OF TIMES	HOURS		Αľ	MOUNT
REGULAR PAY	30		918	\$	22,249.97
HOLIDAY PAY-REGULAR	44		524.5	\$	14,512.28
VACATION PAY	31		491	\$	13,760.93
SALARY PAY	112		8,712.00	\$	242,272.40
VACATION PAY	6		360	\$	9,762.90
OVERTIME PAY	39		734	\$	30,257.99
SICK PAY-AFSCME	6		62	\$	1,783.47
STRAIGHT OT POLICE	12		48.75	\$	1,507.42
SICK PAY OUT	1		325.04	\$	9,986.53
COMP PAID	5		50.13	\$	1,067.46
VACATION PAY OUT	1		136.02	\$	4,179.08
COMP EARNED	4		17.25	\$	-
SICK-NON UNION	6		76.25	\$	1,876.81
CAPTAIN PAY	2		48	\$	48.00
SHIFT PAY	6		320	\$	249.60
HOLIDAY PAY-OT	4		72	\$	2,666.89
ВАСК РАУ	1			\$	86.19
SHIFT PAY	3		96	\$	65.28
SICK-FD UNION	2		36	\$	811.78

NAME

G/L ACCOUNT

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REGULAR DEPARTMENT PAYMENT REPORT PAGE: 1 BANK: APBNK

DESCRIPTION

CHECK #

AMOUNT

FUND : 110 GENERAL FUND DEPARTMENT: N/A NON-DEPARTMENTAL

VENDOR NAME

VENDOR SET: 01 CITY OF MATTOON

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

ITEM #

PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

01-017200	FIRE PENSION FUND	I-201801119389	110 2172-001	DUE TO FIREFI:	JANUARY PPRT	136481	25,372.76
					VENDOR 01-017200	TOTALS	25,372.76
01-030100	MATTOON PUBLIC LIBRARY	I-201801119387	110 2172-000	DUE TO LIBRAR:	JANUARY PPRT	136487	4,114.50
					VENDOR 01-030100	TOTALS	4,114.50
01-038700	POLICE PENSION FUND	I-201801119388	110 2172-002	DUE TO POLICE:	JANUARY PPRT	136488	25,372.76
					VENDOR 01-038700	TOTALS	25,372.76
				DEPARTMENT NON	-DEPARTMENTAL	TOTAL:	54,860.02
01-001886	RICK HALL	I-JANUARY-CELLRH	110 5110-533	CELLULAR PHON:	CELL PHONE	136545	50.00
					VENDOR 01-001886	TOTALS	50.00
01-003024	DAVID COX	I-JANUARY-CELLDC	110 5110-533	CELLULAR PHON:	CELL PHONE	136528	50.00
					VENDOR 01-003024	TOTALS	50.00
01-009093	CONNOR CO	I-S7863542.001	110 5110-828	VGT ALLOCATIO:	PUMP	136526	332.09
					VENDOR 01-009093	TOTALS	332.09
01-023800	CONSOLIDATED COMMUNICA	I-201801109318	110 5110-532	TELEPHONE :	234-4633	000000	48.95
					VENDOR 01-023800	TOTALS	48.95
01-037951	J. PRESTON OWEN	I-JANUARY-CELLPO	110 5110-533	CELLULAR PHON:	CELL PHONE	136581	50.00
					VENDOR 01-037951	TOTALS	50.00
				DEPARTMENT 110 CIT	Y COUNCIL	TOTAL:	531.04

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 2 BANK: APBNK

FUND : 110 GENERAL FUND

DEPARTMENT: 120 CITY CLERK

VENDOR SET: 01 CITY OF MATTOON

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

VENDOR	NAME	ITEM #	G/L ACCOUNT		DESCRIPTION	CHECK #	AMOUNT
01-001600	AMERICAN STAMP & MARKI	I-1699449			AMERICAN STAMP & M	 MAR 136504	28.81
					VENDOR 01-001600	TOTALS	28.81
01-009800	COLES CO CLERK & RECOR	I-4056880	110 5120-519	OTHER PROFESS:	RELEASE LIENS	136522	147.00
					VENDOR 01-009800	TOTALS	147.00
01-017403	FIRST MID-IL BANK & TR	I-201801119335	110 5120-519	OTHER PROFESS:	SAFE DEPOSIT BOX	136537	60.00
01-017403	FIRST MID-IL BANK & TR	I-201801119336	110 5120-519	OTHER PROFESS:	SAFE DEPOSIT BOX	136538	60.00
					VENDOR 01-017403	TOTALS	120.00
01-021348	LEE ENTERPRISES-CENTRA	I-20921311	110 5120-540	ADVERTISING :	IT ADVERTISING	136563	334.00
01-021348	LEE ENTERPRISES-CENTRA	I-20923411	110 5120-540	ADVERTISING :	ADMIN ASSIST ADVER	RTI 136563	317.50
01-021348	LEE ENTERPRISES-CENTRA	I-20923495	110 5120-540	ADVERTISING :	ASST. SUPT ADVERTI	ISI 136563	310.00
					VENDOR 01-021348	TOTALS	961.50
01-023800	CONSOLIDATED COMMUNICA	I-201801109316	110 5120-532	TELEPHONE :	235-5654	000000	271.98
					VENDOR 01-023800	TOTALS	271.98
01-024075	IL DEPT OF PUBLIC HEAL	I-201801039290	110 5120-801	VITAL RECORDS:	DECEMBER VR FEES	136472	1,124.00
					VENDOR 01-024075	TOTALS	1,124.00
01-043522	STAPLES CREDIT PLAN	I-201801039285	110 5120-311	OFFICE SUPPLI:	OFFICE SUPPLIES	136475	10.32
					VENDOR 01-043522	TOTALS	10.32
01-049003	XEROX CORPORATION	I-091744856	110 5120-814	PRINT/COPY MA:	COPIER MX4-732162	136603	360.10
					VENDOR 01-049003	TOTALS	360.10
			DEP.	ARTMENT 120 CITY	CLERK	TOTAL:	3,023.71

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 3 VENDOR SET: 01 CITY OF MATTOON BANK: APBNK

FUND : 110 GENERAL FUND

DEPARTMENT: 130 CITY ADMINISTRATOR

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-018700	KYLE GILL		110 5130-565	CELLULAR PHON	: CELL PHONE	136542	100.00
					VENDOR 01-018700 TOT	ALS	100.00
				DEPARTMENT 130 CI	TY ADMINISTRATOR	TOTAL:	100.00
01-002931	BETH WRIGHT	I-JANUARY-CELLBW	110 5150-532	TELEPHONE	: CELL PHONE	136602	100.00
					VENDOR 01-002931 TOT	ALS	100.00
01-023800	CONSOLIDATED COMMUNICA	I-201801109316	110 5150-532	TELEPHONE	: 235-5654	000000	55.72
					VENDOR 01-023800 TOT	ALS	55.72
				DEPARTMENT 150 FI	NANCIAL ADMINISTRATION	TOTAL:	155.72
01-001286	ANCEL, GLINK, DIAMOND,	I-61129	110 5160-519	OTHER PROFESS	: LEGAL SERVICES	136505	47.28
					VENDOR 01-001286 TOT	ALS	47.28
				DEPARTMENT 160 LE	GAL SERVICES	TOTAL:	47.28
01-003049	SHI INTERNATIONAL CORP	I-B07507886	110 5170-316	TOOLS & EQUIP	: MD IT EQUIPMENT	136589	46.00
					VENDOR 01-003049 TOT	ALS	46.00
				DEPARTMENT 170 CO	MPUTER INFO SYSTEMS	TOTAL:	46.00
 01-002019	BARBECK COMMUNICATIONS	I-14613	110 5211-535	RADIOS	: BATTERY	136508	960.00
01-002019	BARBECK COMMUNICATIONS	I-246089	110 5211-535	RADIOS	: BARBECK COMMUNICATIO	136508	575.00
01-002019	BARBECK COMMUNICATIONS	I-246156	110 5211-535		: BARBECK COMMUNICATIO		609.36
					VENDOR 01-002019 TOT	ALS	2,144.36
01-003056	CAMPION, BARROW & ASSO	I-019949	110 5211-519	OTHER PROFESS	: POST OFFER TESTING	136517	415.00
					VENDOR 01-003056 TOT	ALS	415.00

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 4 BANK: APBNK

VENDOR SET: 01 CITY OF MATTOON FUND : 110 GENERAL FUND

DEPARTMENT: 211 POLICE ADMINISTRATION

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
	GREATAMERICA FINANCIAL		110 5211-814		XEROX LEASE & USE		232.37
					VENDOR 01-003339	TOTALS	232.37
01-009057	TECHNOLOGY MANAGEMENT	I-T1816202	110 5211-537	I-WIN ACCESS :	COMM SVCS 11/17	136596	501.97
					VENDOR 01-009057	TOTALS	501.97
01-020800	HAROLD'S CLEANERS	I-201801119370	110 5211-573	LAUNDRY SERVI:	CLEANING BLANKETS	136547	65.00
					VENDOR 01-020800	TOTALS	65.00
01-023800	CONSOLIDATED COMMUNICA	I-201801109319	110 5211-532	TELEPHONE :	235-2677	000000	1,588.94
					VENDOR 01-023800	TOTALS	1,588.94
01-033200	MATTOON PRINTING CENTE	I-201801119369	110 5211-550	PRINTING & BI:	RECORD OF PROPERTY	Y 136566	934.75
					VENDOR 01-033200	TOTALS	934.75
01-037800	RAY O'HERRON CO	I-1768672-IN	110 5211-315	UNIFORMS & CL:	BADGES	136585	489.73
01-037800	RAY O'HERRON CO	I-1769397-IN	110 5211-315	UNIFORMS & CL:	NAMEBARS	136585	27.28
					VENDOR 01-037800	TOTALS	517.01
01-037936	ONE STOP COPY SHOP	I-16978	110 5211-550	PRINTING & BI:	BUSINESS CARDS-HU	RST 136580	63.70
					VENDOR 01-037936	TOTALS	63.70
01-038300	PERRY'S LOCKSMITH	I-69677	110 5211-319	MISCELLANEOUS:	KEYS	136583	5.50
					VENDOR 01-038300	TOTALS	5.50
01-043522	STAPLES CREDIT PLAN	I-201801039287	110 5211-313	MEDICAL & SAF:	STAPLES CREDIT PLA	AN 136476	59.94
01-043522	STAPLES CREDIT PLAN			OFFICE SUPPLI:	STAPLES CREDIT PLA	AN 136476	25.46
01-043522	STAPLES CREDIT PLAN	I-201801039287	110 5211-579	MISC OTHER PU:	STAPLES CREDIT PLA	AN 136476	260.92
					VENDOR 01-043522	TOTALS	346.32

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 5 BANK: APBNK

VENDOR SET: 01 CITY OF MATTOON

FUND : 110 GENERAL FUND

DEPARTMENT: 211 POLICE ADMINISTRATION INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

VENDOR			G/L ACCOUNT		DESCRIPTION	CHECK #	
01-049003	XEROX CORPORATION			PRINT/COPY MA:			
					VENDOR 01-049003	TOTALS	290.94
				DEPARTMENT 211 POL	ICE ADMINISTRATION	TOTAL:	7,105.86
01-000610	LEXISNEXIS RISK SOLUTI	I-1299801-20171231	110 5212-579	MISC OTHER PU:	ON LINE SEARCHES	12/ 136564	50.00
					VENDOR 01-000610	TOTALS	50.00
01-043522	STAPLES CREDIT PLAN	I-201801039287	110 5212-319	MISCELLANEOUS:	STAPLES CREDIT PL	AN 136476	184.45
					VENDOR 01-043522	TOTALS	184.45
				DEPARTMENT 212 CRIM			
01-003049	SHI INTERNATIONAL CORP	I-B07507886			MD IT EQUIPMENT		
					VENDOR 01-003049	TOTALS	75.00
01-037800	RAY O'HERRON CO	I-1769521-IN	110 5213-319	MISCELLANEOUS:	BATON, LEG IRONS	136585	276.92
					VENDOR 01-037800	TOTALS	276.92
				DEPARTMENT 213 PATE	ROL	TOTAL:	351.92
01-002578	ALBIN ANIMAL HOSPITAL	I-481043			BRIX P.E. 1/3/18	136499	73.90
					VENDOR 01-002578	TOTALS	73.90
01-003309	BLACKSTONE KENNELS	I-201801119339	110 5214-579	MISC OTHER PU:	BOARDING FOR 18 D.	AYS 136512	252.00
					VENDOR 01-003309	TOTALS	252.00
01-016000	JOHN DEERE FINANCIAL	I-201801119404	110 5214-319	MISCELLANEOUS:	BRIX FOOD	136485	128.97
					VENDOR 01-016000	TOTALS -	128.97
				DEPARTMENT 214 K-9	SERVICE	TOTAL:	454.87

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 6 BANK: APBNK

VENDOR SET: 01 CITY OF MATTOON FUND : 110 GENERAL FUND

DEPARTMENT: 223 AUTOMOTIVE SERVICES

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

VENDOR		ITEM #			DESCRIPTION		
	AUTOZONE, INC.						
					VENDOR 01-001487	TOTALS	12.67
01-002541	MLB OUTDOOR PRODUCTS	I-41062	110 5223-316	TOOLS & EQUIP:	MLB OUTDOOR PRODU	CTS 136570	85.69
					VENDOR 01-002541	TOTALS	85.69
01-002958	BATTERY SPECIALISTS, I	I-152976	110 5223-318	VEHICLE PARTS:	BATTERY SPECIALIS	TS, 136511	89.95
					VENDOR 01-002958	TOTALS	89.95
01-003095	CARQUEST AUTO PARTS ST	I-201801109330	110 5223-319	MISCELLANEOUS:	BULBS	136518	17.97
					VENDOR 01-003095	TOTALS	17.97
01-009075	CUSD #2 TRANSPORTATION	I-201801119340	110 5223-326	FUEL :	FUEL 12/17 PD	136531	4,612.38
					VENDOR 01-009075	TOTALS	4,612.38
01-034603	MEARS AUTOMOTIVE, INC.	I-23148	110 5223-434	REPAIR OF VEH:	SQUAD REPAIRS	136568	297.72
01-034603	MEARS AUTOMOTIVE, INC.	I-23166	110 5223-434	REPAIR OF VEH:	SQUAD REPAIRS	136568	230.68
					VENDOR 01-034603	TOTALS	528.40
					DMOTIVE SERVICES		•
01-001070	AMEREN ILLINOIS	I-201801109314					56.77
01-001070	AMEREN ILLINOIS	I-201801109315	110 5224-321	UTILITIES :	1700 WABASH	000000	1,273.35
					VENDOR 01-001070	TOTALS	1,330.12
01-001163	BUTLER CHEMICAL CO., I	I-22906	110 5224-439	OTHER REPAIR :	BUTLER CHEMICAL C	0., 136515	208.57
					VENDOR 01-001163	TOTALS	208.57
01-003557	CENTERPOINT ENERGY SER	I-2972913	110 5224-321	UTILITIES :	1700 WABASH	136520	568.53
					VENDOR 01-003557	TOTALS	568.53

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 7 BANK: APBNK

FUND : 110 GENERAL FUND DEPARTMENT: 224 POLICE BUILDINGS

VENDOR SET: 01 CITY OF MATTOON

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

VENDOR			G/L ACCOUNT				
	CONNOR CO	I-S7750740.001					
					VENDOR 01-009093	TOTALS	394.11
01-030000	KULL LUMBER CO	I-201801119368	110 5224-432	REPAIR OF BUI:	BARRICADES	136559	229.25
					VENDOR 01-030000	TOTALS	229.25
01-031000	LORENZ SUPPLY CO.	I-457490	110 5224-312	CLEANING SUPP:	TOWELS, FLOOR CLEAN	NER 136565	303.52
01-031000	LORENZ SUPPLY CO.	I-457490-1	110 5224-312	CLEANING SUPP:	AIR FRESHNER	136565	20.88
					VENDOR 01-031000	TOTALS	324.40
01-043371	SPRINGFIELD ELECTRIC	I-S5572933.001	110 5224-432	REPAIR OF BUI:	BULBS	136592	58.80
					VENDOR 01-043371	TOTALS	58.80
					ICE BUILDINGS		
01-001070	AMEREN ILLINOIS	I-201801119341					
					VENDOR 01-001070	TOTALS	165.45
01-001487	AUTOZONE, INC.	I-0637802424	110 5241-318	VEHICLE PARTS:	BULB	136507	11.09
					VENDOR 01-001487	TOTALS	11.09
01-001582	AUTO, TRUCK AND FARM R	I-59638	110 5241-434	REPAIR OF VEH:	SERVICE UNIT 20	136506	85.43
					VENDOR 01-001582	TOTALS	85.43
01-001984	BOUND TREE MEDICAL, LL	I-82727458	110 5241-313	MEDICAL & SAF:	MEDICAL SUPPLIES	136513	450.61
	BOUND TREE MEDICAL, LL BOUND TREE MEDICAL, LL				MEDICAL SUPPLIES MEDICAL SUPPLIES		
						136513	
01-001984		I-82727459	110 5241-313	MEDICAL & SAF:	MEDICAL SUPPLIES  VENDOR 01-001984	136513	520.01

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 8 BANK: APBNK

FUND : 110 GENERAL FUND

VENDOR SET: 01 CITY OF MATTOON

DEPARTMENT: 241 FIRE PROTECTION ADMIN.

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
======= 01-003527	IL NATIONAL BANK	I-201801119332	110 5241-578	AMBULANCE BIL:		136553	12.28
					VENDOR 01-003527	TOTALS	12.28
01-003557	CENTERPOINT ENERGY SER	I-2972913	110 5241-321	UTILITIES :	2700 MARSHALL	136520	32.48
01-003557	CENTERPOINT ENERGY SER	I-2972913	110 5241-321	UTILITIES :	1801 PRAIRIE	136520	9.75
					VENDOR 01-003557	TOTALS	42.23
01-016000	JOHN DEERE FINANCIAL	I-201801119402	110 5241-318	VEHICLE PARTS:	RATCHETS	136484	15.96
01-016000	JOHN DEERE FINANCIAL	I-201801119402	110 5241-318	VEHICLE PARTS:	BRACKETS	136484	22.88
					VENDOR 01-016000	TOTALS	38.84
01-018042	GALLS, LLC	I-008903262	110 5241-315	UNIFORMS & CL:	NAMEPLATE, NAMETAG	FA 136540	64.83
					VENDOR 01-018042	TOTALS	64.83
01-020800	HAROLD'S CLEANERS	I-201801119365	110 5241-573	LAUNDRY SERVI:	CLEAN UNIFORMS	136547	12.00
					VENDOR 01-020800	TOTALS	12.00
01-023800	CONSOLIDATED COMMUNICA	I-201801109325	110 5241-532	TELEPHONE :	235-0924	000000	106.54
01-023800	CONSOLIDATED COMMUNICA	I-201801109326	110 5241-532	TELEPHONE :	235-0931	000000	47.93
01-023800	CONSOLIDATED COMMUNICA	I-201801109327	110 5241-532	TELEPHONE :	234-2442	000000	61.47
01-023800	CONSOLIDATED COMMUNICA	I-201801109328	110 5241-532	TELEPHONE :	235-0947	000000	47.85
01-023800	CONSOLIDATED COMMUNICA	I-201801109329	110 5241-532	TELEPHONE :	235-0933	000000	44.89
01-023800	CONSOLIDATED COMMUNICA	I-201801119392	110 5241-532	TELEPHONE :	234-2448	000000	44.89
					VENDOR 01-023800	TOTALS	353.57
01-025600	ILMO PRODUCTS COMPANY	I-00919101	110 5241-313	MEDICAL & SAF:	OXYGEN	136554	29.96
01-025600	ILMO PRODUCTS COMPANY	I-00920103	110 5241-313	MEDICAL & SAF:	OXYGEN	136554	50.57
					VENDOR 01-025600	TOTALS	80.53
01-028980	SEAN JUNGE	I-JANUARY-CELLSJ	110 5241-533	CELLULAR PHON:	CELL PHONE	136557	100.00
					VENDOR 01-028980	TOTALS	100.00

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 9 BANK: APBNK

FUND : 110 GENERAL FUND

VENDOR SET: 01 CITY OF MATTOON

DEPARTMENT: 241 FIRE PROTECTION ADMIN.

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

	NAME	ITEM #		ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
	KULL LUMBER CO	I-201801119364				========================= UIP: LUMBER,GARBAGE		
01-030000	KULL LUMBER CO	I-201801119364				BUI: LUMBER, GARBAGE	DISPO 136559	109.62
01-030000	KULL LUMBER CO	I-201801119364	110	5241-318	VEHICLE PAI	RTS: LUMBER, GARBAGE	DISPO 136559	32.99
01-030000	KULL LUMBER CO	I-201801119364	110	5241-312	CLEANING ST	UPP: LUMBER, GARBAGE	DISPO 136559	34.48
						VENDOR 01-03000	0 TOTALS	431.91
01-031000	LORENZ SUPPLY CO.	I-459289	110	5241-312	CLEANING ST	UPP: TOWELS, CLEANERS	136565	268.03
						VENDOR 01-03100	0 TOTALS	268.03
01-033800	MATTOON WATER DEPT	I-201712289245	110	5241-321	UTILITIES	: 1801 PRAIRIE	000000	25.68
01-033800	MATTOON WATER DEPT	I-201712289246	110	5241-321	UTILITIES	: 2700 MARSHALL	000000	29.35
01-033800	MATTOON WATER DEPT	I-201712289247	110	5241-321	UTILITIES	: 10490 E RT 16	000000	32.16
						VENDOR 01-03380	0 TOTALS	87.19
01-036080	MUNICIPAL EMERGENCY SE	I-IN1188728	110	5241-315	UNIFORMS &	CL: BOOTS	136573	103.41
01-036080	MUNICIPAL EMERGENCY SE	I-IN1189632	110	5241-315	UNIFORMS &	CL: VESTS	136573	83.63
						VENDOR 01-03608	0 TOTALS	187.04
01-037010	TONY NICHOLS	I-JANUARY-CELLTN	110	5241-533	CELLULAR PI	HON: CELL PHONE	136576	100.00
						VENDOR 01-03701	0 TOTALS	100.00
					DEPARTMENT 241	FIRE PROTECTION ADM	IIN. TOTAL:	2,578.43
01-001381	MATT FREDERICK	I-JANUARY-CELLMF	110	5261-533	CELLULAR PI	HON: CELL PHONE	136539	50.00
						VENDOR 01-00138	1 TOTALS	50.00
01-003339	GREATAMERICA FINANCIAL	I-21909096	110	5261-311	OFFICE SUP	PLI: XEROX LEASE & U	SE PY 136543	59.73
						VENDOR 01-00333	9 TOTALS	59.73
01-003749	STEVE SUDKAMP	I-JANUARY-CELLPHONE	110	5261-533	CELLULAR PI	HON: CELL PHONE	136595	50.00
						VENDOR 01-00374	9 TOTALS	50.00
								159.73

NAME

G/L ACCOUNT

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 10 BANK: APBNK

DESCRIPTION

CHECK #

AMOUNT

FUND : 110 GENERAL FUND DEPARTMENT: 310 PUBLIC WORKS

VENDOR NAME

VENDOR SET: 01 CITY OF MATTOON

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

ITEM #

					136509	33.33
				VENDOR 01-002602	TOTALS	33.33
MOULTRIE COUNTY BEACON	I-66	110 5310-319	MISCELLANEOUS:	SURVEYING SUPPLIES	s 136571	129.18
				VENDOR 01-036040	TOTALS	129.18
NIEMANN FOODS INC	I-2090804	110 5310-561	BUSINESS MEET:	SOAP, COOKIES	136577	24.17
				VENDOR 01-046000	TOTALS	24.17
			ARTMENT 310 PUB	LIC WORKS	TOTAL:	186.68
			UTILITIES :	212 N 12TH	000000	43.55
AMEREN ILLINOIS	I-201801119341	110 5320-321	UTILITIES :	AMEREN ILLINOIS	136501	154.69
				VENDOR 01-001070	TOTALS	198.24
MLB OUTDOOR PRODUCTS	I-41017	110 5320-316	TOOLS & EQUIP:	REPAIR CHAIN SAW	136570	57.30
				VENDOR 01-002541	TOTALS	57.30
BIRKEYS	C-P99267	110 5320-318	VEHICLE PARTS:	BIRKEYS	136480	109.00-
BIRKEYS	I-P00033	110 5320-318	VEHICLE PARTS:	GAUGE	136480	50.50
BIRKEYS	I-P99266	110 5320-318	VEHICLE PARTS:	BUMPER	136480	109.00
				VENDOR 01-003206	TOTALS	50.50
CENTERPOINT ENERGY SER	I-2972913	110 5320-321	UTILITIES :	212 N 12TH	136520	243.66
CENTERPOINT ENERGY SER	I-2972913	110 5320-321	UTILITIES :	221 N 12TH	136520	324.87
				VENDOR 01-003557	TOTALS	568.53
COX MOTORS	I-90807	110 5320-434	REPAIR OF VEH:	SAFETY TESTS	136527	85.50
COX MOTORS	I-90853	110 5320-434	REPAIR OF VEH:	SAFETY TEST	136527	34.00
				VENDOR 01-009870	TOTALS	119.50
	MOULTRIE COUNTY BEACON  NIEMANN FOODS INC  AMEREN ILLINOIS  MLB OUTDOOR PRODUCTS  BIRKEYS BIRKEYS BIRKEYS BIRKEYS CENTERPOINT ENERGY SER CENTERPOINT ENERGY SER	DEAN BARBER I-JANUARY-CELLDB  MOULTRIE COUNTY BEACON I-66  NIEMANN FOODS INC I-2090804  AMEREN ILLINOIS I-201801109299 AMEREN ILLINOIS I-201801119341  MLB OUTDOOR PRODUCTS I-41017  BIRKEYS C-P99267 BIRKEYS I-P00033 BIRKEYS I-P00033 BIRKEYS I-P99266  CENTERPOINT ENERGY SER I-2972913 CENTERPOINT ENERGY SER I-2972913	DEAN BARBER I-JANUARY-CELLDB 110 5310-533  MOULTRIE COUNTY BEACON I-66 110 5310-319  NIEMANN FOODS INC I-2090804 110 5310-561  DEP  AMEREN ILLINOIS I-201801109299 110 5320-321 AMEREN ILLINOIS I-201801119341 110 5320-321  MLB OUTDOOR PRODUCTS I-41017 110 5320-316  BIRKEYS C-P99267 110 5320-318 BIRKEYS I-P00033 110 5320-318 BIRKEYS I-P99266 110 5320-318  CENTERPOINT ENERGY SER I-2972913 110 5320-321  CENTERPOINT ENERGY SER I-2972913 110 5320-321  CENTERPOINT ENERGY SER I-2972913 110 5320-321  CENTERPOINT ENERGY SER I-2972913 110 5320-321	DEPARTMENT 310 PUB:  **MOULTRIE COUNTY BEACON I-66**  **NIEMANN FOODS INC**  **I = 2090804**  **I = 2090804**  **I = 310-561**  **DEPARTMENT 310 PUB:  **DEPARTMENT 310 PUB:  **AMEREN ILLINOIS	DEAN BARBER I-JANUARY-CELLDB 110 5310-533 CELLULAR PHON: CELL PHONE  VENDOR 01-002602  MOULTRIE COUNTY BEACON I-66 110 5310-319 MISCELLANEOUS: SURVEYING SUPPLIES  VENDOR 01-036040  NIEMANN FOODS INC I-2090804 110 5310-561 BUSINESS MEET: SOAP, COOKIES  VENDOR 01-046000  DEPARTMENT 310 PUBLIC WORKS  AMEREN ILLINOIS I-201801109299 110 5320-321 UTILITIES : 212 N 12TH  AMEREN ILLINOIS I-201801119341 110 5320-321 UTILITIES : AMEREN ILLINOIS  VENDOR 01-001070  MLB OUTDOOR FRODUCTS I-41017 110 5320-316 TOOLS & EQUIP: REPAIR CHAIN SAN  VENDOR 01-002541  BIRKEYS I-P00033 110 5320-318 VEHICLE PARTS: BIRKEYS  BIRKEYS I-P00033 110 5320-318 VEHICLE PARTS: BUMPER  VENDOR 01-003206  CENTERPOINT ENERGY SER I-2972913 110 5320-321 UTILITIES : 212 N 12TH  CENTERPOINT ENERGY SER I-2972913 110 5320-321 UTILITIES : 212 N 12TH  VENDOR 01-003557  COX MOTORS I-90807 110 5320-434 REPAIR OF VEH: SAFETY TESTS  COX MOTORS I-90853 110 5320-434 REPAIR OF VEH: SAFETY TESTS	VENDOR 01-002602 TOTALS

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 11 BANK: APBNK

FUND : 110 GENERAL FUND

VENDOR SET: 01 CITY OF MATTOON

DEPARTMENT: 320 STREETS

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

VENDOR	NAME	ITEM #	G/L ACCO		IAME	DESCRIPTION	CHECK #	AMOUNT
	JOHN DEERE FINANCIAL					: CHAIN LOOP, BAR	136473	80.94
						VENDOR 01-016000	TOTALS	80.94
01-018100	GANO WELDING SUPPLIES	I-824827	110 5320	)-440 F	RENTALS	: CYLINDER RENTAL	136541	36.00
						VENDOR 01-018100	TOTALS	36.00
)1-020607	KEVIN HAMILTON	I-JANUARY-CELLKH	110 5320	)-533	CELLULAR PHON	: CELL PHONE	136546	16.67
						VENDOR 01-020607	TOTALS	16.67
01-023800	CONSOLIDATED COMMUNICA	I-201801109320	110 5320	)-532	PELEPHONE	: 235-5663	000000	42.59
01-023800	CONSOLIDATED COMMUNICA	I-201801109321	110 5320	)-532	TELEPHONE	: 235-5171	000000	242.13
01-023800	CONSOLIDATED COMMUNICA	I-201801109322	110 5320	)-532	PELEPHONE	: 235-5460	000000	197.99
						VENDOR 01-023800	TOTALS	482.71
01-025600	ILMO PRODUCTS COMPANY	I-00918328	110 5320	)-319 N	MISCELLANEOUS	: WELDING SUPPLIES	136554	135.71
01-025600	ILMO PRODUCTS COMPANY	I-00920193	110 5320	)-319 N	MISCELLANEOUS	: WELDING SUPPLIES	136554	69.04
						VENDOR 01-025600	TOTALS	204.75
01-045523	VERMEER SALES & SERVIC	I-S38026	110 5320	)-433 F	REPAIR OF MAC	: TUB GRINDER REPAIR	RS 136600	3,520.99
						VENDOR 01-045523	TOTALS	3,520.99
01-045850	AJ WALKER CONST CO	I-120693	110 5320	)-459	THER CONSTRU	: REPAIR GUARDRAIL	136498	2,000.00
						VENDOR 01-045850	TOTALS	2,000.00
				DEPARTN	MENT 320 ST	REETS	TOTAL:	7,336.13
	AMEREN ILLINOIS	I-201801109300	 110 5381		JTILITIES	: 1718 B'DWAY UNIT E	3 000000	72.11
01-001070	AMEREN ILLINOIS	I-201801109301	110 5381	L-321 t	JTILITIES	: 1701 B'DWAY	000000	170.13
01-001070	AMEREN ILLINOIS	I-201801109304	110 5381		JTILITIES	: 19TH ST	000000	53.17
	AMEREN ILLINOIS	I-201801109305	110 5381		JTILITIES	: 208 N 19TH	000000	33.12
	AMEREN ILLINOIS	I-201801119341	110 5381		JTILITIES	: AMEREN ILLINOIS	136501	72.62

NAME

G/L ACCOUNT

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 12 BANK: APBNK

DESCRIPTION

CHECK # AMOUNT

FUND : 110 GENERAL FUND

VENDOR NAME

VENDOR SET: 01 CITY OF MATTOON

DEPARTMENT: 381 CUSTODIAL SERVICES INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

ITEM #

							========
)1-001070	AMEREN ILLINOIS	I-201801119341			AMEREN ILLINOIS	136501	253.85
					VENDOR 01-001070	TOTALS	655.00
)1-003488	SSC SERVICES, INC.	I-7081	110 5381-460	OTHER PROP MA:	JANITORIAL SERVIC	ES 136593	110.00
					VENDOR 01-003488	TOTALS	110.00
01-003557	CENTERPOINT ENERGY SER	I-2972913	110 5381-321	UTILITIES :	1701 WABASH	136520	250.16
	CENTERPOINT ENERGY SER			UTILITIES :		136520	1,137.06
					VENDOR 01-003557	TOTALS	1,387.22
01-011600	DEBUHR'S SEED STORE	I-35919	110 5381-319	MISCELLANEOUS:	SNOW SHOVEL	136532	14.99
					VENDOR 01-011600	TOTALS	14.99
01-012025	DETECTION SECURITY CO	I-156421	110 5381-432	REPAIR OF BUI:	CAMERA MNTCE @ DE	POT 136533	151.75
					VENDOR 01-012025	TOTALS	151.75
01-023800	CONSOLIDATED COMMUNICA	I-201801039291	110 5381-321	UTILITIES :	234-7376	000000	45.29
01-023800	CONSOLIDATED COMMUNICA	I-201801039292	110 5381-321	UTILITIES :	235-5622	000000	132.57
					VENDOR 01-023800	TOTALS	177.86
01-033800	MATTOON WATER DEPT	I-201801119357	110 5381-321	UTILITIES :	208 N 19TH	000000	223.24
					VENDOR 01-033800	TOTALS	223.24
01-035600	KONE INC	I-949776296	110 5381-435	ELEVATOR SERV:	ELEV MNTCE 12/17	136558	243.30
01-035600	KONE INC	I-949776297	110 5381-435	ELEVATOR SERV:	ELEV MNTCE 12/17	136558	148.70
					VENDOR 01-035600	TOTALS	392.00
01-044325	TERMINIX	I-485163	110 5381-460	OTHER PROP MA:	PEST CONTROL	136597	65.00
					VENDOR 01-044325	TOTALS	65.00
			DI	EPARTMENT 381 CUS	TODIAL SERVICES	TOTAL:	3,177.06

VENDOR SET: 01 CITY OF MATTOON

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 13 BANK: APBNK

FUND : 110 GENERAL FUND

DEPARTMENT: 511 PARKS

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
	HOME DEPOT	I-201801119406	110 5511-319	MISCELLANEOUS:		136482	155.23
					VENDOR 01-000061	TOTALS	155.23
01-001070	AMEREN ILLINOIS	I-201801109298	110 5511-321	UTILITIES :	500 B'DWAY	000000	41.11
01-001070	AMEREN ILLINOIS	I-201801109310	110 5511-321	UTILITIES :	500 B'DWAY	000000	142.19
01-001070	AMEREN ILLINOIS	I-201801109311	110 5511-321	UTILITIES :	500 B'DWAY	000000	109.82
01-001070	AMEREN ILLINOIS	I-201801109312	110 5511-321	UTILITIES :	500 B'DWAY	000000	132.75
01-001070	AMEREN ILLINOIS	I-201801119341	110 5511-321	UTILITIES :	AMEREN ILLINOIS	136501	215.94
					VENDOR 01-001070	TOTALS	641.81
01-002958	BATTERY SPECIALISTS, I	I-153324	110 5511-434	REPAIR OF VEH:	BATTERY CHARGER	136511	237.00
					VENDOR 01-002958	TOTALS	237.00
01-003557	CENTERPOINT ENERGY SER	I-2972913	110 5511-321	UTILITIES :	500 B'DWAY	136520	97.46
01-003557	CENTERPOINT ENERGY SER	I-2972913	110 5511-321	UTILITIES :	500 B'DWAY	136520	38.99
01-003557	CENTERPOINT ENERGY SER	I-2972913	110 5511-321	UTILITIES :	500 B'DWAY	136520	74.72
					VENDOR 01-003557	TOTALS	211.17
01-009075	CUSD #2 TRANSPORTATION	I-201801119377	110 5511-326	FUEL :	PARK 12/17 FUEL	136531	413.57
					VENDOR 01-009075	TOTALS	413.57
01-016000	JOHN DEERE FINANCIAL	I-201801119405	110 5511-315	LANDSCAPING S:	MULCH	136486	49.75
					VENDOR 01-016000	TOTALS	49.75
01-030000	KULL LUMBER CO	I-201801119379	110 5511-319	MISCELLANEOUS:	FILTERS, BULBS, SCRE	WS 136559	275.95
					VENDOR 01-030000	TOTALS	275.95
01-031000	LORENZ SUPPLY CO.	I-458952	110 5511-319	MISCELLANEOUS:	COFFEE FILTERS	136565	11.07
					VENDOR 01-031000	TOTALS	11.07

NAME

G/L ACCOUNT

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 14 BANK: APBNK

DESCRIPTION

CHECK #

AMOUNT

FUND : 110 GENERAL FUND

VENDOR SET: 01 CITY OF MATTOON

DEPARTMENT: 511 PARKS

VENDOR NAME

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

ITEM #

01-034250	MCFARLAND STEEL SUPPLY			MISCELLANEOUS:		136567	88.66
					VENDOR 01-034250	TOTALS	88.66
1-038300	PERRY'S LOCKSMITH	I-38-69255	110 5511-319	MISCELLANEOUS:	KEYS	136583	20.00
					VENDOR 01-038300	TOTALS	20.00
1-043371	SPRINGFIELD ELECTRIC	I-S5580606.001	110 5511-432	REPAIR OF BUI:	LIGHTS @ BLDG 2	136592	1,650.56
1-043371	SPRINGFIELD ELECTRIC	I-S5584562.001	110 5511-432	REPAIR OF BUI:	INSTALL LIGHT	136592	38.10
					VENDOR 01-043371	TOTALS	1,688.66
01-046000	NIEMANN FOODS INC	I-2001665	110 5511-825	TOURISM GRANT:	POP, CANDY	136577	105.78
					VENDOR 01-046000	TOTALS	105.78
			DEF	PARTMENT 511 PARK	KS	TOTAL:	3,898.65
)1-002360	E-K PETROLEUM	I-36456		FUEL :	KEROSENE	136535	80.03
			110 3312 320		KEKOOLNE	130333	00.03
			110 3312 320		VENDOR 01-002360		80.03
1-012025	DETECTION SECURITY CO				VENDOR 01-002360		
1-012025	DETECTION SECURITY CO			SECURITY SERV:	VENDOR 01-002360	TOTALS  136533	80.03
	DETECTION SECURITY CO	I-156579	110 5512-576	SECURITY SERV:	VENDOR 01-002360	TOTALS  136533	80.03 47.00 47.00
1-030065		I-156579 I-201801039277	110 5512-576	SECURITY SERV: UTILITIES :	VENDOR 01-002360  MARINA SECURITY  VENDOR 01-012025  BEACH	TOTALS  136533  TOTALS	80.03 47.00 47.00
1-030065	LAKE MATTOON PUBLIC WA	I-156579  I-201801039277 I-201801039278	110 5512-576 110 5512-321	SECURITY SERV:  UTILITIES :  UTILITIES :	VENDOR 01-002360  MARINA SECURITY  VENDOR 01-012025  BEACH MARINA	TOTALS  136533  TOTALS  136474	47.00 47.00 13.20
01-030065 01-030065 01-030065	LAKE MATTOON PUBLIC WA	I-156579  I-201801039277 I-201801039278 I-201801039279	110 5512-576 110 5512-321 110 5512-321	SECURITY SERV:  UTILITIES :  UTILITIES :	VENDOR 01-002360  MARINA SECURITY  VENDOR 01-012025  BEACH MARINA SHOWER HOUSE	TOTALS  136533  TOTALS  136474 136474	80.03 47.00 47.00 13.20 13.20
1-030065 1-030065 1-030065 1-030065	LAKE MATTOON PUBLIC WA LAKE MATTOON PUBLIC WA LAKE MATTOON PUBLIC WA	I-156579  I-201801039277 I-201801039278 I-201801039279 I-201801039280	110 5512-576 110 5512-321 110 5512-321 110 5512-321	SECURITY SERV:  UTILITIES :  UTILITIES :  UTILITIES :  UTILITIES :	VENDOR 01-002360  MARINA SECURITY  VENDOR 01-012025  BEACH MARINA SHOWER HOUSE	TOTALS  136533  TOTALS  136474 136474 136474	47.00 47.00 13.20 13.20 13.20
1-030065 1-030065 1-030065 1-030065	LAKE MATTOON PUBLIC WA LAKE MATTOON PUBLIC WA LAKE MATTOON PUBLIC WA	I-156579  I-201801039277 I-201801039278 I-201801039279 I-201801039280	110 5512-576 110 5512-321 110 5512-321 110 5512-321 110 5512-321	SECURITY SERV:  UTILITIES :  UTILITIES :  UTILITIES :  UTILITIES :  UTILITIES :	VENDOR 01-002360  MARINA SECURITY  VENDOR 01-012025  BEACH  MARINA  SHOWER HOUSE  CAMPGROUND	TOTALS  136533  TOTALS  136474 136474 136474 136474 136474	47.00 47.00 13.20 13.20 13.20 13.20
01-030065 01-030065 01-030065 01-030065 01-030065	LAKE MATTOON PUBLIC WA LAKE MATTOON PUBLIC WA LAKE MATTOON PUBLIC WA	I-156579  I-201801039277 I-201801039278 I-201801039279 I-201801039280 I-201801039281	110 5512-576 110 5512-321 110 5512-321 110 5512-321 110 5512-321 110 5512-321	SECURITY SERV:  UTILITIES :  UTILITIES :  UTILITIES :  UTILITIES :  UTILITIES :	VENDOR 01-002360  MARINA SECURITY  VENDOR 01-012025  BEACH  MARINA  SHOWER HOUSE  CAMPGROUND  CAMPGROUND  VENDOR 01-030065	TOTALS  136533  TOTALS  136474 136474 136474 136474 136474	80.03 47.00 47.00 13.20 13.20 13.20 13.20 13.20

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 15 VENDOR SET: 01 CITY OF MATTOON BANK: APBNK

FUND : 110 GENERAL FUND

DEPARTMENT: 512 LAKE MATTOON

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-041755 01-041755	SHELBY ELECTRIC COOPER SHELBY ELECTRIC COOPER SHELBY ELECTRIC COOPER SHELBY ELECTRIC COOPER	I-201801119372 I-201801119373	110 5512-321 110 5512-321 110 5512-321 110 5512-321	UTILITIES UTILITIES	: RESTROOMS : CAUSEWAY : MARINA : CAMPGROUND	136588 136588 136588 136588	78.43 20.77 183.01 163.41
	SHELBY ELECTRIC COOPER		110 5512-321		: HUFFMANS	136588	162.13
					VENDOR 01-041755	TOTALS	607.75
				DEPARTMENT 512 LA	KE MATTOON	TOTAL:	808.42
01-000780	WALK HEATING & AIR CON	I-201801119366	110 5551-432	REPAIR OF STR	: PRESSBOX REPAIRS	136601	443.64
					VENDOR 01-000780	TOTALS	443.64
		I-201801109297 I-201801109313	110 5551-321 110 5551-321			000000	120.75 182.37
					VENDOR 01-001070	TOTALS	303.12
01-002707	STILLWATER ENTERPRISES	I-17-1323	110 5551-315	LANDSCAPING S	: MULCH	136594	1,940.00
l					VENDOR 01-002707	TOTALS	1,940.00
				DEPARTMENT 551 SP	ORTS FACILITIES	TOTAL:	2,686.76
01-001070	AMEREN ILLINOIS	I-201801109309		UTILITIES	: 917 N 22ND	000000	164.18
					VENDOR 01-001070	TOTALS	164.18
01-003557	CENTERPOINT ENERGY SER	I-2972913	110 5570-321	UTILITIES	: 917 N 22ND	136520	32.48
					VENDOR 01-003557	TOTALS	32.48
01-033800	MATTOON WATER DEPT	I-201712289249	110 5570-321	UTILITIES	: N 19TH ST	000000	7.57
01-033800	MATTOON WATER DEPT	I-201712289250	110 5570-321	UTILITIES	: 917 N 22ND	000000	73.71
					VENDOR 01-033800	TOTALS	81.28
				DEPARTMENT 570 DO	DGE GROVE CEMETERY	TOTAL:	277.94

REGULAR DEPARTMENT PAYMENT REPORT

FUND : 110 GENERAL FUND

VENDOR SET: 01 CITY OF MATTOON

DEPARTMENT: 651 ECONOMIC DEVELOPMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-008801	COLES TOGETHER	I-JANUARY-PLEDGE	110 5651-571	DUES & MEMBER:	PLEDGE	136524	4,166.66
					VENDOR 01-008801 T	OTALS	4,166.66

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DEPARTMENT 651 ECONOMIC DEVELOPMENT TOTAL: 4,166.66

VENDOR SET 110 GENERAL FUND TOTAL: 100,648.17

VENDOR NAME

G/L ACCOUNT NAME

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 17 BANK: APBNK

DESCRIPTION

VENDOR SET 122 HOTEL TAX FUND TOTAL: 3,576.68

CHECK # AMOUNT

FUND : 122 HOTEL TAX FUND

VENDOR SET: 01 CITY OF MATTOON

DEPARTMENT: 653 HOTEL TAX ADMINISTRATION

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

ITEM #

PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

	AMEREN ILLINOIS			NATURAL GAS &:		000000	43.59
01-001070	AMEREN ILLINOIS	I-201801109296	122 5653-321	NATURAL GAS &:	3901 MARSHALL SIGN	000000	43.59
					VENDOR 01-001070	TOTALS	87.18
)1-001235	ANGELIA D BURGETT	I-JANUARY-CELLAB	122 5653-533	CELLULAR PHON:	CELL PHONE	136514	100.00
					VENDOR 01-001235	TOTALS	100.00
01-001663	ADVANCED DIGITAL SOLUT	I-IN3654	122 5653-814	PRINTING/COPY:	XEROX	136497	27.90
					VENDOR 01-001663	TOTALS	27.90
01-008600	COLES MOULTRIE ELECTRI	I-201801039283	122 5653-322	ELECTRICITY (:	WELCOME SIGN	000000	38.84
					VENDOR 01-008600	TOTALS	38.84
01-016000	JOHN DEERE FINANCIAL	I-201801039282	122 5653-316	TOOLS & EQUIP:	TARPS, BUNGEY CORD	s 136473	22.96
					VENDOR 01-016000	TOTALS	22.96
01-023800	CONSOLIDATED COMMUNICA	I-201801039284	122 5653-532	TELEPHONE :	258-6286	000000	299.28
01-023800	CONSOLIDATED COMMUNICA	I-201801109317	122 5653-532	TELEPHONE :	800-500-6286	000000	0.52
					VENDOR 01-023800	TOTALS	299.80
01-048900	YMCA	I-201801109331	122 5653-825	TOURISM GRANT:	TOURISM GRANT	136604	3,000.00
					VENDOR 01-048900	TOTALS	3,000.00
				DEPARTMENT 653 HOT	EL TAX ADMINISTRATI	ON TOTAL:	3,576.68

REGULAR DEPARTMENT PAYMENT REPORT

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VENDOR SET 123 FESTIVAL MGMT FUND TOTAL: 29.99

VENDOR SET: 01 CITY OF MATTOON FUND : 123 FESTIVAL MGMT FUND

DEPARTMENT: 586 LIGHTWORKS

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-016000	JOHN DEERE FINANCIAL	I-201801119405	123 5586-316	TOOLS & EQUIP	: HEATER	136486	29.99
					VENDOR 01-016000	TOTALS	29.99
				DEPARTMENT 586 LI	GHTWORKS	TOTAL:	29.99

VENDOR SET: 01 CITY OF MATTOON

REGULAR DEPARTMENT PAYMENT REPORT

FUND : 125 INSURANCE & TORT JDGMNT

DEPARTMENT: 150 FINANCIAL ADMINISTRATION

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-012500	IL DIR OF EMPLOYMENT S	I-201801119403	125 5150-240	UNEMPLOYMENT :	4TH QTR UNEMPLOYMENT	000000	282.68
					VENDOR 01-012500 TO	TALS	282.68
			DEP <i>i</i>	ARTMENT 150 FIN	JANCIAL ADMINISTRATION	TOTAL:	282.68

VENDOR SET 125 INSURANCE & TORT JDGMNT TOTAL: 282.68

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REGULAR DEPARTMENT PAYMENT REPORT PAGE: 20 BANK: APBNK

VENDOR SET: 01 CITY OF MATTOON FUND : 130 CAPITAL PROJECT FUND

DEPARTMENT: 321 STREETS

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

VENDOR			G/L ACCOUNT		DESCRIPTION		
======== 01-000755		I-T0091701 PW BUILDING		PUBLIC WORKS :			
					VENDOR 01-000755	TOTALS	2,112.00
01-001761	VARSITY STRIPING PROJ: 219-000	I-201801119355 PW BUILDING	130 5321-720 JOB EXPE		CHLORINATED RUBBER	R P 136599	2,431.96
					VENDOR 01-001761	TOTALS	2,431.96
01-002303	C.R. RODERICK EXCAVATI PROJ: 219-000		130 5321-720 JOB EXPE		C.R. RODERICK EXC	AVA 136516	1,990.00
					VENDOR 01-002303	TOTALS	1,990.00
	CCI REDIMIX PROJ: 219-000	I-301891 PW BUILDING	130 5321-720 JOB EXPE		CCI REDIMIX	136519	585.00
					VENDOR 01-002414	TOTALS	585.00
	SSC SERVICES, INC. PROJ: 219-000		130 5321-720 JOB EXPE		CLEAN FLOOR @ PW	136593	761.40
01-003488	SSC SERVICES, INC. PROJ: 219-000		130 5321-720 JOB EXPE		CLEAN FLOOR @ PW	136593	2,730.78
					VENDOR 01-003488	TOTALS	3,492.18
01-016000	JOHN DEERE FINANCIAL PROJ: 219-000		130 5321-720 JOB EXPE		CHAIRS, TABLES	136473	899.64
					VENDOR 01-016000	TOTALS	899.64
01-020803	HARRELSON PLUMBING & H PROJ: 219-000	I-26116 PW BUILDING	130 5321-720 JOB EXPE		POTTY RENTAL	136548	60.00
					VENDOR 01-020803	TOTALS	60.00
01-020975	HEART TECHNOLOGIES INC PROJ: 219-000	I-10257142 PW BUILDING	130 5321-720 JOB EXPE		PW BUILDING SECUR.	ITY 136551	3,717.52

1/12/2018 9:00 AM REGULAR DEPARTMENT PAYMENT REPORT PAGE: 21

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VENDOR SET 130 CAPITAL PROJECT FUND TOTAL: 18,626.13

VENDOR SET: 01 CITY OF MATTOON

FUND : 130 CAPITAL PROJECT FUND

DEPARTMENT: 321 STREETS

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 1/03/2018 THRU 1/16/2018 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME			ITEM #	G/L	ACCOUNT	NAME		DESCRIPTION	CHECK #	AMOUNT
 01-020975	HEART	TECHNOLOGIES	==== INC	I-14002	130	5321-720	PUBLIC WOR	 RKS :	PW BUILDING FIREWALL	136551	1,785.48
	PROJ:	219-000		PW BUILDING		JOB EXPE	NSES				
01-020975	HEART	TECHNOLOGIES	INC	I-14056	130	5321-720	PUBLIC WOR	RKS :	PW NETWORK WIRING	136551	1,552.35
	PROJ:	219-000		PW BUILDING		JOB EXPE	NSES				
									VENDOR 01-020975 TO	TALS	7,055.35
						DEPAR!	IMENT 321	STRE	EETS	TOTAL:	18,626.13

VENDOR SET: 01 CITY OF MATTOON

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 22 BANK: APBNK

FUND : 154 BROADWAY EAST BUS DIST

DEPARTMENT: 604 BROADWAY EAST BUSINESS DI INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-002962	LARSON ENTERPRISES	I-201801119338	154 5604-825	BUSINESS DIS	F: NOVEMBER SALES TAX R	136561	2,731.33
					VENDOR 01-002962 TO	TALS	2,731.33
			D.	EPARTMENT 604 BI	ROADWAY EAST BUSINESS D	OITOTAL:	2,731.33

VENDOR SET 154 BROADWAY EAST BUS DIST TOTAL: 2,731.33

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 23 VENDOR SET: 01 CITY OF MATTOON BANK: APBNK

FUND : 211 WATER FUND DEPARTMENT: 351 RESERVOIRS & WTR SOURCES

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

43.87 43.87 20 3.25 20 126.71
20 3.25
20 126 71
20 126.71
129.96
173.83
32 43.32
104.27
142.83
290.42
00 562.58
1,731.52
55.42
2,349.52
92.78
92.78
50.00
50.00
171.00
171.00
50.00
50.00
- 8 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 24 BANK: APBNK

VENDOR SET: 01 CITY OF MATTOON FUND : 211 WATER FUND

DEPARTMENT: 353 WATER TREATMENT PLANT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

VENDOR	NAME	ITEM #		ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
 01-003097	CINTAS CORPORATION #37	 I-4003003536				MOP, TOWELS, MATS	136521	30.00
01-003097	CINTAS CORPORATION #37	I-4003104210	211 5	353-439	OTHER REPAIR :	MOP, TOWELS	136521	30.00
						VENDOR 01-003097	TOTALS	60.00
01-003489	LABTRONX, INC.	I-12341	211 5	353-319	MISCELLANEOUS:	CALIBRATION & MNTC	CE 136560	1,444.69
						VENDOR 01-003489	TOTALS	1,444.69
01-023800	CONSOLIDATED COMMUNICA	I-201801109323	211 5	353-532	TELEPHONE :	234-2454	000000	158.90
						VENDOR 01-023800	TOTALS	158.90
01-031000	LORENZ SUPPLY CO.	I-458628	211 5	353-378	PLANT MTCE & :	LINERS	136565	40.86
						VENDOR 01-031000	TOTALS	40.86
01-037976	PDC LABORATORIES	I-884654	211 5	353-519	OTHER PROFESS:	PDC LABORATORIES	136582	636.00
						VENDOR 01-037976	TOTALS	636.00
01-045171	USA BLUEBOOK	I-450346	211 5	353-319	MISCELLANEOUS:	USA BLUEBOOK	136598	481.74
01-045171	USA BLUEBOOK	I-450606	211 5	353-319	MISCELLANEOUS:	AMMONIA TESTS	136598	54.79
01-045171	USA BLUEBOOK	I-452961	211 5	353-378	PLANT MTCE & :	PVC CEMENT, PRIMER	136598	13.49
						VENDOR 01-045171	TOTALS	550.02
01-049003	XEROX CORPORATION	I-090734870	211 5	353-814	PRINTING & CO:	COPIER XL3-564138	136603	48.38
						VENDOR 01-049003	TOTALS	48.38
				DEPARI	CMENT 353 WATE	ER TREATMENT PLANT	TOTAL:	5,942.57
01-000061	HOME DEPOT	I-201801119406	211 5	354-316	TOOLS & EQUIP:	GRINDER	136482	299.00
						VENDOR 01-000061	TOTALS	299.00

#### REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 25 BANK: APBNK

VENDOR SET: 01 CITY OF MATTOON

FUND : 211 WATER FUND

DEPARTMENT: 354 WATER DISTRIBUTION

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

VENDOR	NAME	ITEM #		ACCOUNT	NAME		DESCRIPTION	CHECK #	AMOUNT
	AMEREN ILLINOIS	I-201801119341		5354 <b>-</b> 321			AMEREN ILLINOIS	136501	52.46
01-001070	AMEREN ILLINOIS	I-201801119361	211	5354-321	NATUR.	AL GAS &:	12TH ST POWER	136502	87.18
01-001070	AMEREN ILLINOIS	I-201801119361	211	5354-321	NATUR.	AL GAS &:	W 121 WATER TOWER	136502	45.60
01-001070	AMEREN ILLINOIS	I-201801119361	211	5354-321	NATUR.	AL GAS &:	EAST WATER TOWER	136502	37.96
							VENDOR 01-001070	TOTALS	223.20
01-002429	SHIRLEY UTILITY CONSTR	I-20170081	211	5354-460	OTHER	PROPERT:	CO ORCHARD FLUSH H	YD 136590	6,000.00
							VENDOR 01-002429	TOTALS	6,000.00
01-003380	RUSH TRUCK CENTER	I-201801119383	211	5354-743	MEF C	ONTRIBUT:	SINGLE AXLE DUMP T	RU 136489	63,239.00
							VENDOR 01-003380	TOTALS	63,239.00
01-016000	JOHN DEERE FINANCIAL	I-201801039282	211	5354-319	MISCE	LLANEOUS:	CEMENT PVC, FITTIN	GS 136473	14.25
							VENDOR 01-016000	TOTALS	14.25
01-020607	KEVIN HAMILTON	I-JANUARY-CELLKH	211	5354-533	CELL	PHONES :	CELL PHONE	136546	16.67
							VENDOR 01-020607	TOTALS	16.67
01-025682	IMCO UTILITY SUPPLY	I-1089082-00	211	5354-375	LEAK :	REPAIR M:	IMCO UTILITY SUPPL	Y 136555	429.00
01-025682	IMCO UTILITY SUPPLY	I-1089084-00	211	5354-316	TOOLS	& EQUIP:	PILOT DRILL	136555	746.00
01-025682	IMCO UTILITY SUPPLY	I-1089112-00	211	5354-375	LEAK :	REPAIR M:	LINESTOP VALVE	136555	1,912.00
01-025682	IMCO UTILITY SUPPLY	I-1089167-00	211	5354-379	OTHER	WATER M:	IMCO UTILITY SUPPL	Y 136555	44.27
							VENDOR 01-025682	TOTALS	3,131.27
01-040253	RENTAL CENTER USA	I-345372	211	5354-440	RENTA.	LS :	EXCAVATOR RENTAL	136586	340.00
							VENDOR 01-040253	TOTALS	340.00
					DEPARTMENT	354 WATE	R DISTRIBUTION	TOTAL:	73,263.39
01-002603	MIDWEST CREDIT & COLLE	I-010009245171231000	211	5355-579	COLLE	CTION FE:	WATER/SEWER COLLEC	 TI 136569	58.25
							VENDOR 01-002603	TOTALS	58.25

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G/L ACCOUNT

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 26 VENDOR SET: 01 CITY OF MATTOON BANK: APBNK

NAME

DESCRIPTION

CHECK #

AMOUNT

FUND : 211 WATER FUND

VENDOR NAME

DEPARTMENT: 355 ACCOUNTING & COLLECTION

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

ITEM #

PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

01-002655	MULTI-PRINT SOLUTIONS	I-1773	211 5355-311	OFFICE SUPPLI:	ENVELOPES	136572	147.00
					VENDOR 01-002655	TOTALS	147.00
01-003490	INFOSEND, INC.	I-130710	211 5355-531	POSTAGE :	WATER BILL PROCES	SIN 136556	1,404.27
01-003490	INFOSEND, INC.	I-130710	211 5355-519	OTHER PROFESS:	WATER BILL PROCES	SIN 136556	456.72
					VENDOR 01-003490	TOTALS	1,860.99
01-003527	IL NATIONAL BANK	I-201801119333	211 5355-811	BANK SERVICE :	EPAY FEES	136553	11.84
					VENDOR 01-003527	TOTALS	11.84
01-023800	CONSOLIDATED COMMUNICA	I-201801119381	211 5355-532	TELEPHONE :	235-5483	000000	131.99
					VENDOR 01-023800	TOTALS	131.99
01-049003	XEROX CORPORATION	I-091744844	211 5355-814	PRINTING/COPY:	COPIER AE9-877490	136603	72.70
					VENDOR 01-049003	TOTALS	72.70
				DEPARTMENT 355 ACC	OUNTING & COLLECTION	ON TOTAL:	2,282.77
01-002602	DEAN BARBER	I-JANUARY-CELLDB	211 5356-533	CELLULAR PHON:	CELL PHONE	136509	33.33
					VENDOR 01-002602	TOTALS	33.33
01-008200	COLES CO REGIONAL PLAN	I-6277	211 5356-511	PLANNING & DE:	NOVEMBER GIS BILL	ING 136523	100.00
					VENDOR 01-008200	TOTALS	100.00
01-036040	MOULTRIE COUNTY BEACON	I-66	211 5356-319	MISCELLANEOUS:	SURVEYING SUPPLIE	s 136571	129.18
					VENDOR 01-036040	TOTALS	129.18
				DEPARTMENT 356 ADM	INISTRATIVE & GENE	RAL TOTAL:	262.51
				VENDOR SET 211 WAT	ER FUND	TOTAL:	81,925.07

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 27 VENDOR SET: 01 CITY OF MATTOON BANK: APBNK

FUND : 212 SEWER FUND

DEPARTMENT: 342 SEWER COLLECTION SYSTEM INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

VENDOR	NAME		G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
	HOME DEPOT		212 5342-316	TOOLS & EQUIP:		136482	492.91
					VENDOR 01-000061 TO	OTALS	492.91
01-003380	RUSH TRUCK CENTER	I-201801119383	212 5342-743	MEF CONTRIBUT:	SINGLE AXLE DUMP TRU	J 136489	63,239.00
					VENDOR 01-003380 TO	OTALS	63,239.00
01-010000	CRAWFORD MURPHY & TILL PROJ: 203-000	I-116166 CSO-LT OVERFLOW CMB			CSO SATELLITE TRMT I	₹ 136530	2,720.00
					VENDOR 01-010000 TO	OTALS	2,720.00
01-020607	KEVIN HAMILTON	I-JANUARY-CELLKH	212 5342-533	CELL PHONES :	CELL PHONE	136546	16.66
					VENDOR 01-020607 TO	OTALS	16.66
01-036810	CR NEFF PLUMBING, HEAT	I-39821	212 5342-439	OTHER REPAIR :	USE OF CAMERA TO LOC	C 136529	387.50
					VENDOR 01-036810 TO	OTALS	387.50
			DEPAR	TMENT 342 SEWI	ER COLLECTION SYSTEM	TOTAL:	66,856.07
01-001070	AMEREN ILLINOIS	I-201801109308	212 5343-321	NATURAL GAS &:	4220 DEWITT LIFT STA	000000 A	49.71
01-001070	AMEREN ILLINOIS	I-201801119380	212 5343-321	NATURAL GAS &:	N 45 LIFT STA	136503	71.48
01-001070	AMEREN ILLINOIS	I-201801119380	212 5343-321	NATURAL GAS &:	RILEY CREEK SEWAGE	136503	1,036.74
01-001070	AMEREN ILLINOIS	I-201801119380	212 5343-321	NATURAL GAS &:	LOGAN/SHELBY SEWAGE	136503	47.30
01-001070	AMEREN ILLINOIS	I-201801119380	212 5343-321	NATURAL GAS &:	WILLOWSHIRE SEWAGE	136503	53.55
01-001070	AMEREN ILLINOIS	I-201801119380	212 5343-321	NATURAL GAS &:	28TH LIFT STA	136503	70.39
01-001070	AMEREN ILLINOIS	I-201801119380	212 5343-321	NATURAL GAS &:	FAIRFIELD LIFT STA	136503	49.85
01-001070	AMEREN ILLINOIS	I-201801119380	212 5343-321	NATURAL GAS &:	N 19TH LIFT STA	136503	46.15
					VENDOR 01-001070 TO	OTALS	1,425.17
01-001620	VERIZON WIRELESS	I-9798545946	212 5343-533	CELLULAR PHON:	MOBILES	136490	88.26
					VENDOR 01-001620 TO	OTALS	88.26

G/L ACCOUNT NAME

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 28 VENDOR SET: 01 CITY OF MATTOON BANK: APBNK

DESCRIPTION CHECK # AMOUNT

FUND : 212 SEWER FUND

VENDOR NAME

DEPARTMENT: 343 SEWER LIFT STATIONS

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

ITEM #

DODGEI	IO	ODE:	CD-CURRENT	DUDGEI

				.======			
01-008600	COLES MOULTRIE ELECTRI	I-201801119398	212 5343-321	NATURAL GAS &:	BUXTON CENTRE	000000	75.79
	COLES MOULTRIE ELECTRI					R 000000	364.27
01-008600	COLES MOULTRIE ELECTRI	I-201801119400	212 5343-321	NATURAL GAS &:	SBLHC LIFT STA	000000	213.06
01-008600	COLES MOULTRIE ELECTRI	I-201801119401	212 5343-321	NATURAL GAS &:	LLC LIFT STA	000000	87.90
					VENDOR 01-008600	TOTALS	741.02
				DEPARTMENT 343 SEW	ER LIFT STATIONS	TOTAL:	2,254.45
	R.E. PEDROTTI CO., INC PROJ: 203-000		212 5344-730	IMPROVEMENTS :	WWTP SCADA UPGRADE	136584	2,564.00
					VENDOR 01-000468	TOTALS	2,564.00
01-001070	AMEREN ILLINOIS	I-201801109306	212 5344-321	NATURAL GAS &:	S 9TH ST	000000	34.91
01-001070	AMEREN ILLINOIS	I-201801109307	212 5344-321	NATURAL GAS &:	S 12TH ST	000000	43.59
01-001070	AMEREN ILLINOIS	I-201801119380	212 5344-321	NATURAL GAS &:	WASTEWATER PLANT	136503	3,409.17
					VENDOR 01-001070	TOTALS	3,487.67
01-001236	GLEN SLOAN	I-JANUARY-CELLGS	212 5344-533	CELLULAR PHON:	CELL PHONE	136591	50.00
					VENDOR 01-001236	TOTALS	50.00
01-001237	MIKE NICHOLS	I-JANUARY-CELLMN	212 5344-533	CELLULAR PHON:	CELL PHONE	136575	50.00
					VENDOR 01-001237	TOTALS	50.00
01-002279	NATIONAL ELEVATOR	I-0296395	212 5344-439	OTHER REPAIR :	LOAD SAFETY TEST	136574	308.00
					VENDOR 01-002279	TOTALS	308.00
01-002280	HARRIS COMPANIES, INC.	I-1459883-IN	212 5344-439	OTHER REPAIR :	SURVEY	136549	435.00
					VENDOR 01-002280	TOTALS	435.00
01-003097	CINTAS CORPORATION #37	I-4003003527	212 5344-439	OTHER REPAIR :	MAT, WIPES, TISSUE	136521	37.05
01-003097	CINTAS CORPORATION #37	I-4003104168	212 5344-439	OTHER REPAIR :	MAT, WIPES, TISSUE	136521	37.05
					VENDOR 01-003097	TOTALS	74.10

VENDOR SET: 01 CITY OF MATTOON

G/L ACCOUNT NAME

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 29 BANK: APBNK

DESCRIPTION CHECK #

AMOUNT

FUND : 212 SEWER FUND

VENDOR NAME

DEPARTMENT: 344 WASTEWATER TREATMNT PLANT INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

ITEM #

VENDOR	NAPIE	IIDN #	G/II ACCOONI	NAPIE	DESCRIPTION	CHECK #	AMOUNI
	OMNI SITE		212 5344-439			136579	1,080.00
					VENDOR 01-003271	TOTALS	1,080.00
01-003339	GREATAMERICA FINANCIAL	I-21909096	212 5344-814	COPY MACHINE :	XEROX LEASE & USE	PY 136543	45.71
					VENDOR 01-003339	TOTALS	45.71
01-003557	CENTERPOINT ENERGY SER	I-2972913	212 5344-321	NATURAL GAS &:	820 S 5TH PLACE	136520	116.96
01-003557	CENTERPOINT ENERGY SER	I-2972913	212 5344-321	NATURAL GAS &:	820 S 5TH PLACE	136520	35.74
01-003557	CENTERPOINT ENERGY SER	I-2972913	212 5344-321	NATURAL GAS &:	820 S 5TH PLACE	136520	25.99
01-003557	CENTERPOINT ENERGY SER	I-2972913	212 5344-321	NATURAL GAS &:	820 S 5TH PLACE	136520	311.88
01-003557	CENTERPOINT ENERGY SER	I-2972913	212 5344-321	NATURAL GAS &:	820 S 5TH PLACE	136520	6.50
01-003557	CENTERPOINT ENERGY SER	I-2972913	212 5344-321	NATURAL GAS &:	820 S 5TH PLACE	136520	19.49
01-003557	CENTERPOINT ENERGY SER	I-2972913	212 5344-321	NATURAL GAS &:	820 S 5TH PLACE	136520	97.46
01-003557	CENTERPOINT ENERGY SER	I-2972913	212 5344-321	NATURAL GAS &:	820 S 5TH PLACE	136520	110.45
					VENDOR 01-003557	TOTALS	724.47
01-009000	COMMERCIAL ELECTRIC, I	I-201718053401	212 5344-433	REPAIR OF MAC:	COMMERCIAL ELECTRI	C, 136525	5,876.00
					VENDOR 01-009000	TOTALS	5,876.00
01-014119	DURKIN EQUIPMENT CO	I-120008228	212 5344-439	OTHER REPAIR :	SERVICE INSTRUMENT	AT 136534	212.00
					VENDOR 01-014119	TOTALS	212.00
01-016000	JOHN DEERE FINANCIAL	I-201801119397	212 5344-311	OFFICE SUPPLI:	FORKS, DRYER SHEETS	E 136483	15.65
01-016000	JOHN DEERE FINANCIAL	I-201801119397	212 5344-311	OFFICE SUPPLI:	COFFEE, DUST PAN	136483	67.41
01-016000	JOHN DEERE FINANCIAL	I-201801119397	212 5344-433	REPAIR OF MAC:	SERVICE JOHN DEERE	136483	431.49
					VENDOR 01-016000	TOTALS	514.55
01-017000	FIRE EQUIPMENT SERVICE	I-239200	212 5344-439	OTHER REPAIR :	EXTINGUISHER MNTCE	136536	655.00
01-017000	FIRE EQUIPMENT SERVICE	I-239201	212 5344-439	OTHER REPAIR :	EXTINGUISHER MNTCE	136536	907.30
					VENDOR 01-017000	TOTALS	1,562.30
01-020540	HACH COMPANY	I-10767138	212 5344-319	MISCELLANEOUS:	HACH COMPANY	136544	293.04
					VENDOR 01-020540	TOTALS	293.04
1							

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 30 BANK: APBNK

FUND : 212 SEWER FUND

VENDOR SET: 01 CITY OF MATTOON DEPARTMENT: 344 WASTEWATER TREATMNT PLANT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-023800	CONSOLIDATED COMMUNICA CONSOLIDATED COMMUNICA CONSOLIDATED COMMUNICA	I-201801119391	212 5344-532 212 5344-532 212 5344-532	TELEPHONE :	234-3016 234-2737 234-6828	000000 000000 000000	113.19 42.59 320.65
					VENDOR 01-023800	TOTALS	476.43
				DEPARTMENT 344 WAS	FEWATER TREATMNT PL	ANTTOTAL:	17,753.27
01-002655	MULTI-PRINT SOLUTIONS	I-1773	212 5345-311	OFFICE SUPPLI:	ENVELOPES	136572	147.00
					VENDOR 01-002655	TOTALS	147.00
	INFOSEND, INC.		212 5345-531 212 5345-519		WATER BILL PROCESS		1,404.28 456.72
					VENDOR 01-003490	TOTALS	1,861.00
01-003527	IL NATIONAL BANK	I-201801119333	212 5345-811	BANK SERVICE :	EPAY FEES	136553	11.84
					VENDOR 01-003527	TOTALS	11.84
01-023800	CONSOLIDATED COMMUNICA	I-201801119381	212 5345-532	TELEPHONE :	235-5483	000000	131.99
					VENDOR 01-023800	TOTALS	131.99
01-049003	XEROX CORPORATION	I-091744844	212 5345-814	PRINTING/COPY:	COPIER AE9-877490	136603	72.93
					VENDOR 01-049003	TOTALS	72.93
				DEPARTMENT 345 ACC	DUNTING & COLLECTIO	N TOTAL:	2,224.76
01-002602	DEAN BARBER	I-JANUARY-CELLDB	212 5346-533	CELLULAR PHON:	CELL PHONE	136509	33.34
					VENDOR 01-002602	TOTALS	33.34
01-036040	MOULTRIE COUNTY BEACON	I-66	212 5346-319	MISCELLANEOUS:	SURVEYING SUPPLIES	136571	129.19
					VENDOR 01-036040	TOTALS	129.19
				DEPARTMENT 346 ADM	INISTRATIVE & GENER	AL TOTAL:	162.53

VENDOR SET: 01 CITY OF MATTOON

NAME

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 31 BANK: APBNK

DESCRIPTION

CHECK # AMOUNT

REPORT GRAND TOTAL: 463,321.76

FUND : 212 SEWER FUND DEPARTMENT: 734 DEBT SERVICE

VENDOR NAME

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

ITEM #

BUDGET TO USE: CB-CURRENT BUDGET

 01-024150 IL EPA	I-201801119337	212 5734-817	2016 CSO	FACI: WATER REVOLVIN	======================================	116,948.03
				VENDOR 01-0241	50 TOTALS	116,948.03
			DEPARTMENT 734	DEBT SERVICE	TOTAL:	116,948.03
01-024150 IL EPA	I-201801119337	212 5795-817	INTEREST	EXPE: WATER REVOLVIN	IG FUND 136552	49,302.60
				VENDOR 01-0241	50 TOTALS	49,302.60
			DEPARTMENT 795	DEBT SERVICE	TOTAL:	49,302.60
			VENDOR SET 212	SEWER FUND	TOTAL:	255,501.71

G/L ACCOUNT

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\*\* G/L ACCOUNT TOTALS \*\*

				======L	INE ITEM=====	=== =====GF	OUP BUDGET=====
				ANNUAL	BUDGET OV		
YEAR	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BU	JDG BUDGET	AVAILABLE BUDG
2017-20	18 110-2172-000	DUE TO LIBRARY FUND	4,114.50				
	110-2172-001	DUE TO FIREFIGHTERS PENSIO	25,372.76				
	110-2172-002	DUE TO POLICE PENSION FUND	25,372.76				
	110-5110-532	TELEPHONE	48.95	600	152.68		
	110-5110-533	CELLULAR PHONE	150.00	1,800	450.00		
	110-5110-828	VGT ALLOCATION-CITY PROPER	332.09	55,000	38,481.12		
	110-5120-311	OFFICE SUPPLIES	39.13	1,465	1,051.23		
	110-5120-519	OTHER PROFESSIONAL SERVICE		15,545			
	110-5120-532	TELEPHONE	271.98	3,420			
	110-5120-540	ADVERTISING	961.50	5,935	2,333.00		
	110-5120-801	VITAL RECORDS FEE REMITTAN	1,124.00	15,000	7,012.00		
	110-5120-814	PRINT/COPY MACH LEASE & MA	360.10	4,600	1,589.63		
	110-5130-565	CELLULAR PHONE EXP REIMB	100.00	1,200	300.00		
	110-5150-532	TELEPHONE	155.72	1,900	496.46		
	110-5160-519	OTHER PROFESSIONAL SERVICE	47.28	55,000	20,986.02		
	110-5170-316	TOOLS & EQUIPMENT		•	1,021.53		
	110-5211-311	OFFICE SUPPLIES	25.46	7,000			
	110-5211-313	MEDICAL & SAFETY SUPPLIES	59.94	500	384.15		
	110-5211-315	UNIFORMS & CLOTHING	517.01	5,000	2,047.08		
	110-5211-319	MISCELLANEOUS SUPPLIES	5.50	5,000	80.37		
	110-5211-519	OTHER PROFESSIONAL SERVICE		3,500			
	110-5211-532	TELEPHONE	1,588.94				
	110-5211-535	RADIOS	2,144.36	50,500	16,624.75		
	110-5211-537	I-WIN ACCESS CHARGE	501.97	7,000	3,486.21		
	110-5211-550	PRINTING & BINDING	998.45	3,500		Υ	
	110-5211-573	LAUNDRY SERVICES	65.00	600	33.65		
	110-5211-579		260.92	195,000			
	110-5211-814		523.31	•	· ·		
	110-5212-319	MISCELLANEOUS SUPPLIES		·	601.97-	Υ	
	110-5212-579	MISC OTHER PURCHASED SERVI	50.00	2,000		_	
	110-5213-319	MISCELLANEOUS SUPPLIES	351.92	4,500			
	110-5214-319	MISCELLANEOUS SUPPLIES	128.97	•	· ·		
	110-5214-579	MISC OTHER PURCHASED SERVI		5,000			
	110-5223-316	TOOLS & EQUIPMENT	85.69	400	80.34-	Y	
	110-5223-318	VEHICLE PARTS	89.95	8,500		-	
	110-5223-319	MISCELLANEOUS SUPPLIES	30.64	2,000	122.82-	Υ	
	110-5223-326	FUEL	4,612.38	55,000	15,793.48	-	
	110-5223-434	REPAIR OF VEHICLES	528.40	30,000	5,309.55		
	110-5224-312	CLEANING SUPPLIES		·	1,120.85		
	110-5224-321	UTILITIES	1,898.65	,	•		
	110-5224-432		682.16	15,000	•		
	110-5224-439		208.57	15,000	· ·		
	110 5224 433	CLEANING SUPPLIES	302.51	5,000	•		
	110-5241-312	MEDICAL & SAFETY SUPPLIES	600.54	19,400	•		
	110-5241-315	UNIFORMS & CLOTHING	251.87 254.82	13,100 3,450	•		
	110-5241-316	TOOLS & EQUIPMENT		•	2,448.05		
	110-5241-318	VEHICLE PARTS	82.92	4,900	3,436.37		

YEAR

#### \*\* G/L ACCOUNT TOTALS \*\*

				INE ITEM=====		
			ANNUAL	BUDGET OVER	ANNUAL	BUDGET OVER
ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	BUDGET	AVAILABLE BUDG
110-5241-319	MISCELLANEOUS SUPPLIES	18.00	5,820	3,858.31		
110-5241-321	UTILITIES	294.87	9,000	4,282.01		
110-5241-432	REPAIR OF BUILDINGS	109.62	8,500	1,360.69- Y		
110-5241-434	REPAIR OF VEHICLES	85.43	24,690	13,035.37- Y		
110-5241-532	TELEPHONE	353.57	8,360	2,332.24		
110-5241-533	CELLULAR PHONE	200.00	2,400	600.00		
110-5241-573	LAUNDRY SERVICES	12.00	800	492.00		
110-5241-578	AMBULANCE BILLING EXPENSES	12.28	1,200	622.16		
110-5261-311	OFFICE SUPPLIES	59.73	750	220.50		
110-5261-533	CELLULAR PHONE	100.00	1,200	400.00		
110-5310-319	MISCELLANEOUS SUPPLIES	129.18	1,500	568.13		
110-5310-533	CELLULAR PHONE	33.33	900	57.80		
110-5310-561	BUSINESS MEETING EXPENSE	24.17	700	425.83		
110-5320-316	TOOLS & EQUIPMENT	138.24	13,000	9,994.20		
110-5320-318	VEHICLE PARTS	50.50	23,000	4,109.52		
110-5320-319	MISCELLANEOUS SUPPLIES	204.75	8,000	5,072.02		
110-5320-321	UTILITIES	766.77	16,000	8,400.73		
110-5320-433	REPAIR OF MACHINERY	3,520.99	22,500	22,599.30- Y		
110-5320-434	REPAIR OF VEHICLES	119.50	12,000	534.97- Y		
110-5320-440	RENTALS	36.00	5,000	2,273.84		
110-5320-459	OTHER CONSTRUCTION COSTS	2,000.00	7,500	5,500.00		
110-5320-532	TELEPHONE	482.71	5,000	3,298.93- Y		
110-5320-533	CELLULAR PHONE	16.67	500	207.45		
110-5381-319	MISCELLANEOUS SUPPLIES	14.99	2,000	145.63- Y		
110-5381-321	UTILITIES	2,443.32	48,000	16,044.73		
110-5381-432	REPAIR OF BUILDINGS	151.75	20,000	2,933.92- Y		
110-5381-435	ELEVATOR SERVICE AGREEMEN	392.00	7,000	3,864.00		
110-5381-460	OTHER PROP MAINT SERVICES	175.00	8,000	3,401.90		
110-5511-315	LANDSCAPING SUPPLIES	49.75	1,000	950.25		
110-5511-319	MISCELLANEOUS SUPPLIES	550.91	15,000	1,846.38		
110-5511-321	UTILITIES	852.98	26,000	13,158.60		
110-5511-326	FUEL	413.57	10,000	3,809.68		
110-5511-432	REPAIR OF BUILDINGS	1,688.66	5,000	678.32		
110-5511-434	REPAIR OF VEHICLES	237.00	5,000	3,234.06		
110-5511-825	TOURISM GRANT EXPENDITURES	105.78	20,000	2,675.65		
110-5512-321	UTILITIES	673.75	33,000	5,066.28		
110-5512-326	FUEL	80.03	4,000	22.88		
110-5512-433	REPAIR OF MACHINERY	7.64	4,000	910.92		
110 5512 455	SECURITY SERVICES	47.00	600	482.12- Y		
110-5551-315 110-5551-321	LANDSCAPING SUPPLIES UTILITIES	1,940.00 303.12	1,000 35,000	940.00- Y 2,271.09		
110-5551-432	REPAIR OF STRUCTURES	443.64	1,000	2,271.09		
110-5551-432	UTILITIES	443.64 277.94	5,500	1,481.83		
110-5651-571 122-5653-316	DUES & MEMBERSHIPS	4,166.66 22.96	50 <b>,</b> 000	12,500.06 22.96- Y		
	TOOLS & EQUIPMENT					
122-5653-321	NATURAL GAS & ELECTRIC (CI	87.18	2 <b>,</b> 000	295.26		
122-5653-322	ELECTRICITY (COLES MOULTRI	38.84	500	305.52		

YEAR

#### \*\* G/L ACCOUNT TOTALS \*\*

			=======	LINE ITEM=====	= =====GR(	OUP BUDGET=====
			ANNUAL	BUDGET OVE	R ANNUAL	BUDGET OVER
ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUD	G BUDGET	AVAILABLE BUDO
122-5653-533	CELLULAR PHONE	100.00	1,200	300.00		
122-5653-814	PRINTING/COPY MACH LEASE/M	27.90	1,000	160.51		
122-5653-825	TOURISM GRANTS			18,800.00		
123-5586-316	TOOLS & EQUIPMENT			1,167.70		
125-5150-240	UNEMPLOYMENT COMP.			32,641.01		
130-5321-720	PUBLIC WORKS BUILDINGS	18,626.13	1,700,000	71,414.97		
154-5604-825	BUSINESS DISTRICT GRANTS					
211-5351-321	NATURAL GAS & ELECTRIC	173.83	3,000	1,112.97		
211-5353-314	CHEMICALS		200,000	·		
211-5353-319	MISCELLANEOUS SUPPLIES			9,219.24		
	NATURAL GAS & ELECTRIC		136,000			
211-5353-378	PLANT MTCE & REPAIR	437.55				
211-5353-439	OTHER REPAIR & MAINT. SERV		,	•		
211-5353-519	OTHER PROFESSIONAL SERVICE		10,000			
211-5353-532	TELEPHONE	158.90	2,000			
	CELLULAR PHONE	100.00				
	PRINTING & COPY MACHINE LE		600			
211-5354-316	TOOLS & EQUIPMENT					
	MISCELLANEOUS SUPPLIES			3,898.56		
211-5354-321	NATURAL GAS & ELECTRIC					
211-5354-375	LEAK REPAIR MATERIALS		· ·	•		
			8,000		37	
211-5354-379	OTHER WATER MAINT. MATERIA		3,000		ĭ	
211-5354-440	RENTALS				37	
211-5354-460	OTHER PROPERTY MAINT. SERV	16.67				
211-5354-533	CELL PHONES					
211-5354-743	MEF CONTRIBUTION		61,000		ĭ	
211-5355-311	OFFICE SUPPLIES	147.00	·			
211-5355-519	OTHER PROFESSIONAL SERVICE					
211-5355-531	POSTAGE			4,668.99		
211-5355-532	TELEPHONE		2,000			
	COLLECTION FEES		2,000			
	BANK SERVICE CHARGES		15,000	•		
211-5355-814	PRINTING/COPY MACH LEASE/M		2,000	•		
211-5356-319	MISCELLANEOUS SUPPLIES	129.18				
211-5356-511	PLANNING & DESIGN SERVICES		10,000			
211-5356-533	CELLULAR PHONE	33.33				
212-5342-316	TOOLS & EQUIPMENT	492.91	7,000	3,393.85		
212-5342-439	OTHER REPAIR & MTCE SERVIC		6,000			
212-5342-533	CELL PHONES		400		Y	
212-5342-730	IMPROVEMENTS OTHER THAN BL	2,720.00	10,896,018	10,484,373.92		
212-5342-743	MEF CONTRIBUTION	63,239.00	61,000	42,905.64-	Y	
212-5343-321	NATURAL GAS & ELECTRIC	2,166.19	45,000	16,052.53		
212-5343-533	CELLULAR PHONE	88.26	1,500	783.17		
212-5344-311	OFFICE SUPPLIES	83.06	1,000	546.41		
212-5344-319	MISCELLANEOUS SUPPLIES	293.04	7,000	5,048.23		
212-5344-321	NATURAL GAS & ELECTRIC	4,212.14	220,000	98,255.79		
212-5344-433	REPAIR OF MACHINERY	6,307.49	32,000	16,455.23		
212-5344-439	OTHER REPAIR & MNTCE SERVI	3,671.40	16,000	7,336.47		

YEAR

#### \*\* G/L ACCOUNT TOTALS \*\*

				=====L	INE ITEM=====	=====GRC	OUP BUDGET=====
				ANNUAL	BUDGET OVER	ANNUAL	BUDGET OVER
3	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	BUDGET	AVAILABLE BUDG
	212-5344-532	TELEPHONE	476.43	4,000	210.00- Y		
	212-5344-533	CELLULAR PHONE	100.00	1,200	290.07		
	212-5344-730	IMPROVEMENTS OTHER THAN BL	2,564.00	1,002,564	967,367.22		
	212-5344-814	COPY MACHINE	45.71	650	107.96		
	212-5345-311	OFFICE SUPPLIES	147.00	5,000	4,120.92		
	212-5345-519	OTHER PROFESSIONAL SERVICE	456.72	5,000	1,915.69		
	212-5345-531	POSTAGE	1,404.28	15,000	4,399.99		
	212-5345-532	TELEPHONE	131.99	2,000	600.94		
	212-5345-811	BANK SERVICE CHARGES	11.84	15,000	4,464.52		
	212-5345-814	PRINTING/COPY MACH LEASE/M	72.93	2,000	1,278.31		
	212-5346-319	MISCELLANEOUS SUPPLIES	129.19	600	210.27- Y		
	212-5346-533	CELLULAR PHONE	33.34	900	57.67		
	212-5734-817	2016 CSO FACILITY LOAN	116,948.03	250,372	17,553.53		
	212-5795-817	INTEREST EXPENSE	49,302.60	209,213	11,536.00		
		TOTAL:	463,321.76				

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#### \*\* DEPARTMENT TOTALS \*\*

ACCT	NAME	AMOUNT
110	NON-DEPARTMENTAL	54,860.02
110-110	CITY COUNCIL	531.04
110-120	CITY CLERK	3,023.71
110-130	CITY ADMINISTRATOR	100.00
110-150	FINANCIAL ADMINISTRATION	155.72
110-160	LEGAL SERVICES	47.28
110-170	COMPUTER INFO SYSTEMS	46.00
110-211	POLICE ADMINISTRATION	7,105.86
110-212	CRIMINAL INVESTIGATION	234.45
110-213	PATROL	351.92
110-214	K-9 SERVICE	454.87
110-223	AUTOMOTIVE SERVICES	5,347.06
110-224	POLICE BUILDINGS	3,113.78
110-241	FIRE PROTECTION ADMIN.	2,578.43
110-261	COMMUNITY DEVELOPMENT	159.73
110-310	PUBLIC WORKS	186.68
110-320	STREETS	7,336.13
110-381	CUSTODIAL SERVICES	3,177.06
110-511	PARKS	3,898.65
110-512	LAKE MATTOON	808.42
110-551	SPORTS FACILITIES	2,686.76
110-570	DODGE GROVE CEMETERY	277.94
110-651	ECONOMIC DEVELOPMENT	4,166.66
110 TOTAL	GENERAL FUND	100,648.17
122-653	HOTEL TAX ADMINISTRATION	3,576.68

### \*\* DEPARTMENT TOTALS \*\*

ACCT	NAME	AMOUNT
122 TOTAL	HOTEL TAX FUND	3,576.68
123-586	LIGHTWORKS	29.99
123 TOTAL	FESTIVAL MGMT FUND	29.99
125-150	FINANCIAL ADMINISTRATION	282.68
125 TOTAL	INSURANCE & TORT JDGMNT	282.68
130-321	STREETS	18,626.13
130 TOTAL	CAPITAL PROJECT FUND	18,626.13
154-604	BROADWAY EAST BUSINESS DI	2,731.33
154 TOTAL	BROADWAY EAST BUS DIST	2,731.33
211-351	RESERVOIRS & WTR SOURCES	173.83
211-353	WATER TREATMENT PLANT	5,942.57
211-354	WATER DISTRIBUTION	73,263.39
211-355	ACCOUNTING & COLLECTION	2,282.77
211-356	ADMINISTRATIVE & GENERAL	262.51
211 TOTAL	WATER FUND	81,925.07
212-342	SEWER COLLECTION SYSTEM	66,856.07
212-343	SEWER LIFT STATIONS	2,254.45
212-344	WASTEWATER TREATMNT PLANT	17,753.27
212-345	ACCOUNTING & COLLECTION	2,224.76
212-346	ADMINISTRATIVE & GENERAL	162.53
212-734	DEBT SERVICE	116,948.03
212-795	DEBT SERVICE	49,302.60
212 TOTAL	SEWER FUND	255,501.71
	** TOTAL **	463,321.76

REGULAR DEPARTMENT PAYMENT REPORT

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\*\*\* PROJECT TOTALS \*\*\*

PROJECT	LINE ITE	M	AMOUNT
203 CSO-LT OVERFLOW CMB	000	JOB EXPENSES	5,284.00
		** PROJECT 203 TOTAL **	5,284.00
219 PW BUILDING	000	JOB EXPENSES	18,626.13
		** PROJECT 219 TOTAL **	18,626.13

NO ERRORS

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 1 VENDOR SET: 01 CITY OF MATTOON BANK: EHBNK

FUND : 221 HEALTH INSURANCE FUND DEPARTMENT: 411 STOP LOSS INS COVERAGE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-003637			221 5411-211	STOP LOSS INS:	STOP LOSS JANUARY		32 <b>,</b> 983.88
					VENDOR 01-003637	TOTALS	32,983.88
				DEPARTMENT 411 STO	P LOSS INS COVERAG	E TOTAL:	32,983.88
01-003496	AETNA	I-31202435	221 5412-211	HEALTH PLAN A:	AETNA PDP-JANUARY	136477	20,262.22
					VENDOR 01-003496	TOTALS	20,262.22
01-003637	AETNA, INC.	I-201801119396	221 5412-211	HEALTH PLAN A:	ADMIN FEES JANUAR	Y 136491	8,074.28
					VENDOR 01-003637	TOTALS	8,074.28
01-003657	AETNA	I-H5865049	221 5412-211	HEALTH PLAN A:	AETNA SUPPLEMENT-	JAN 136478	20,353.32
					VENDOR 01-003657	TOTALS	20,353.32
				DEPARTMENT 412 HEA	LTH PLAN ADMIN	TOTAL:	48,689.82
01-003639		I-201801039288		MEDICAL CLAIM:	AETNA	000000	61,072.26
01-003639 01-003639			221 5413-211 221 5413-211	MEDICAL CLAIM: MEDICAL CLAIM:		000000	27,311.40 3,972.40
01-003039	ALINA	1-201001119394	221 3413-211	MEDICAL CLAIM.	AEINA	000000	3,972.40
					VENDOR 01-003639	TOTALS	92,356.06
				DEPARTMENT 413 MED	ICAL CLAIMS	TOTAL:	92,356.06
 01-003639	AETNA	I-201801039288	221 5414-211	RX CLAIMS :	AETNA	000000	13,987.59
01-003639	AETNA	I-201801119382	221 5414-211	RX CLAIMS :	AETNA	000000	5,422.64
					VENDOR 01-003639	TOTALS	19,410.23
				DEPARTMENT 414 RX	CLAIMS	TOTAL:	19,410.23
01-001982	DEARBORN NATIONAL LIFE	I-201801119334			FEBRUARY LIFE INS		
					VENDOR 01-001982	TOTALS	2,311.50
				DEPARTMENT 417 LIF	E INSURANCE	TOTAL:	2,311.50

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 2

VENDOR SET: 01 CITY OF MATTOON FUND : 221 HEALTH INSURANCE FUND

DEPARTMENT: 418 SECTION 125 PLAN

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 1/03/2018 THRU 1/16/2018 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-002761	OPTUM	I-10199002984	221 5418-212	SECTION 125 B:	DECEMBER FSA	136606	150.00
					VENDOR 01-002761	TOTALS	150.00
			Е	DEPARTMENT 418 SEC	TION 125 PLAN	TOTAL:	150.00

VENDOR SET 221 HEALTH INSURANCE FUND TOTAL: 195,901.49

REPORT GRAND TOTAL: 195,901.49

BANK: EHBNK

1/12/2018	9:06 AM	REGULAR DEPARTMENT PAYMENT REPORT	PAGE:	3

\*\* G/L ACCOUNT TOTALS \*\*

				=====L	INE ITEM=====	=====GROU	P BUDGET=====
				ANNUAL	BUDGET OVER	ANNUAL	BUDGET OVER
YEAR	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	BUDGET	AVAILABLE BUDG
2017-2018	221-5411-211	STOP LOSS INSURANCE	32,983.88	414,189	111,553.50		
	221-5412-211	HEALTH PLAN ADMINISTRATION	48,689.82	560,262	143,311.91		
	221-5413-211	MEDICAL CLAIMS	92,356.06	2,725,934	1,336,553.79		
	221-5414-211	RX CLAIMS	19,410.23	718,086	271,444.78		
	221-5417-212	LIFE INSURANCE	2,311.50	29,377	8,059.34		
	221-5418-212	SECTION 125 BENEFIT PLAN A	150.00	1,800	600.00		
		TOTAL:	195,901.49				

\_\_\_\_\_

#### \*\* DEPARTMENT TOTALS \*\*

ACCT	NAME	AMOUNT
221-411	STOP LOSS INS COVERAGE	32,983.88
221-412	HEALTH PLAN ADMIN	48,689.82
221-413	MEDICAL CLAIMS	92,356.06
221-414	RX CLAIMS	19,410.23
221-417	LIFE INSURANCE	2,311.50
221-418	SECTION 125 PLAN	150.00
221 TOTAL	HEALTH INSURANCE FUND	195,901.49
	** TOTAL **	195,901.49

NO ERRORS

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 1

BANK: DDBNK

REPORT GRAND TOTAL: 1,043.10

FUND : 221 HEALTH INSURANCE FUND

VENDOR SET: 01 CITY OF MATTOON

DEPARTMENT: 415 DENTAL CLAIMS

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-000276	DELTA DENTAL-ASC	I-201801039289	221 5415-211	DENTAL CLA	AIMS: DELTA DENTAL-ASC	000000	757.67
01-000276	DELTA DENTAL-ASC	I-201801119390	221 5415-211	DENTAL CLA	AIMS: DELTA DENTAL-ASC	000000	285.43
						<del></del>	<del> </del>
					VENDOR 01-000276	TOTALS	1,043.10
				DEPARTMENT 415	DENTAL CLAIMS	TOTAL:	1,043.10
				VENDOR SET 221	HEALTH INSURANCE FUND	TOTAL:	1,043.10

1/12/2018	9:05 AM	REGULAR DEPARTMENT PAYMENT REPORT	PAGE:	2

\*\* G/L ACCOUNT TOTALS \*\*

2017-2018 221-5415-211 DENTAL CLAIMS 1,043.10 99,640 41,607.34

TOTAL: 1,043.10

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\*\* DEPARTMENT TOTALS \*\*

ACCT NAME AMOUNT

221-415 DENTAL CLAIMS 1,043.10

221 TOTAL HEALTH INSURANCE FUND 1,043.10

\*\* TOTAL \*\* 1,043.10

NO ERRORS

REGULAR DEPARTMENT PAYMENT REPORT PAGE: 1

VENDOR SET: 01 CITY OF MATTOON FUND : 121 MOTOR FUEL TAX FUND

DEPARTMENT: 321 STREETS

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 1/03/2018 THRU 1/16/2018

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-045400	UPCHURCH GROUP INC	I-201801119362	121 5321-730	IMPROVEMENTS :	MARSHALL AVE RECONST	136608 12	2,380.73

PROJ: 266-000

MARSHALL AVE RECON PHS 1 EXPENSES

711.31

BANK: MFTBK

VENDOR 01-045400 TOTALS 12,380.73

DEPARTMENT 321 STREETS TOTAL: 12,380.73 ------

01-001070 AMEREN ILLINOIS I-201801119342 121 5326-321 NATURAL GAS &: AMEREN ILLINOIS 136607

VENDOR 01-001070 TOTALS 711.31

TOTAL:

------

DEPARTMENT 326 STREET LIGHTING

VENDOR SET 121 MOTOR FUEL TAX FUND TOTAL: 13,092.04

REPORT GRAND TOTAL: 13,092.04

1/12/2018	9:07 AM	REGULAR DEPARTMENT PAYMENT REPORT	PAGE:	2

\*\* G/L ACCOUNT TOTALS \*\*

ANNUAL BUDGET OVER ANNUAL BUDGET OVER YEAR ACCOUNT NAME AMOUNT BUDGET AVAILABLE BUDG BUDGET AVAILABLE BUDG 2017-2018 121-5321-730 121-5326-321 IMPROVEMENTS OTHER THAN BL 12,380.73 194,000 275,021.83 NATURAL GAS & ELECTRIC 711.31 150,000 66,005.11

#### \*\* DEPARTMENT TOTALS \*\*

13,092.04

TOTAL:

ACCT	NAME	AMOUNT
121-321 121-326	STREETS STREET LIGHTING	12,380.73 711.31
121 TOTAL	MOTOR FUEL TAX FUND	13,092.04
	** TOTAL **	13,092.04

TOTAL

\*\*\* PROJECT TOTALS \*\*\*

PROJECT LINE ITEM AMOUNT 266 MARSHALL AVE RECON PHS 1 000 EXPENSES 12,380.73 \*\* PROJECT 266 TOTAL \*\* 12,380.73

NO ERRORS

1-12-2018 8:12 AM REFUND CHECK REGISTER

PAGE: 1 Packet: 41759 - Refunds From Zone 01 G/L POSTING DATE: 1/12/2018

-----DEPOSIT-----

09-15100-06 DIXON, NICOLE M 1/12/18 FINAL BILL 136495 33.94CR 100 41318 60.00CR

ACCOUNT	NAME	DATETYPE	-CK #AM	OUNT CO	ODE -RECEIPTAN	MOUNTMESSAGE
01-25400-06	BROWN, NICHOLAS B	1/12/18 FINAL BILL	136492	1.74CR 1	100 42208	60.00CR
06-12400-02	ZIMMER, NATHAN P	1/12/18 FINAL BILL	136493	31.52CR	100 43627	60.00CR
06-29510-15	BARRETT, ASHLEY D	1/12/18 FINAL BILL	136494	51.04CR 1	100 44160	60.00CR

## **NEW BUSINESS:**

## City of Mattoon Council Decision Request

MEETING DATE: 01/16/18 CDR NO: 2018-1819

SUBJECT: 2017 MFT Street Maintenance Material Expenses

SUBMITTAL DATE: 01/10/18

SUBMITTED BY: Dean Barber, Public Works Director

APPROVED FOR Kyle Gill, 01/11/18

COUNCIL AGENDA: City Administrator Date

EXHIBITS (If applicable): 2017 MFT Municipal Maintenance Expenditure Statement

EXPENDITURE AMOUNT CONTINGENCY FUNDING

ESTIMATE: \$524,313.65 BUDGETED: \$688,100.00 REQUIRED: \$0

IF IT IS THE WISH OF THE COUNCIL TO SUPPORT RECOMMENDATIONS CONTAINED IN THIS REPORT, THE FOLLOWING MOTION IS SUGGESTED:

"I move to approve the 2017 MFT Municipal Maintenance Expenditure Statement in the amount of \$524,313.65."

### SUMMARY OF THE TOPIC FOR WHICH A COUNCIL DECISION IS REQUESTED:

The estimated MFT Street Maintenance Material Expenses for 2017 were approved on February 21, 2017. This amount does not include major construction or design contracts like Marshall Avenue. It does include the Oil & Chip Contract and the materials used by our crews. It also includes electricity and maintenance for street lighting and traffic signals.

The purpose of this CDR is to adjust the estimated expenses for 2017 to the actual expenses.

The estimated expenses for 2017 were \$688,100.00.

The actual expenses for 2017 were \$524,313.65.

We received \$25,842.98 in reimbursement from IDOT for their share of traffic signal maintenance.



## **Municipal Maintenance Expenditure Statement**



		Mainte	enance	e Period			
Local Public Agency	County	Beginning		Ending	_	Section Number	
City of Mattoon	Coles	01/01/17	to	12/31/17		17-00000-00-GM	

## **Maintenance Operation Costs**

		Mainte	enance Operatio	on Costs			
Maintenance Operations	Maintenance	Labor	Materials	Equipment Rental	Contract		Operation Engineering
(As listed on approved BLR 14231)	Eng. Group					Operation Cost	Inspection Fee
1) Concrete	III		\$21,715.75			\$21,715.75	
2) Aggregate CA-06	III		\$5,183.17			\$5,183.17	
3) Cold Mix Asphalt	III		\$13,231.10			\$13,231.10	
4) Hot Mix Asphalt	III		\$97,725.00			\$97,725.00	
5) Crack Filler			\$0.00			\$0.00	
6) Other Street Maintenance Material			\$2,269.84			\$2,269.84	
7) Misc Concrete Supplies			\$9,534.56			\$9,534.56	
8) Aggregate CA-07	<u>I</u>		\$0.00			\$0.00	
9) Flowable Fill			\$2,056.00			\$2,056.00	
10) Oil & Chip Contract	IV				\$119,988.56	\$119,988.56	
11) Aggregate for Oil & Chip	III		\$14,038.05			\$14,038.05	
12) Advertisement	I		\$162.60			\$162.60	
13) Pavement Marking Contract	IIA		\$0.00			\$0.00	
14) Patching Contract	IV				\$0.00	\$0.00	
15) Road Salt	I		\$11,361.46		·	\$11,361.46	
16) Electricity for Street Lighting			\$173,164.06			\$173,164.06	
17) Street Lighting Repairs	IIA		\$17,567.69			\$17,567.69	
18) Signs			\$4,879.59			\$4,879.59	
19) Pavement Marking Paint	I		\$144.90			\$144.90	
20) Traffic Signal Repairs	IIA		\$23,992.97			\$23,992.97	
21) Storm Sewer Precast & Castings	I		\$3,642.00			\$3,642.00	
22) Storm Sewer Pipe			\$2,657.20			\$2,657.20	
23) Overtime for Snowplowing	I	\$999.15	,-,			\$999.15	
		+0000				4000110	
	Public Works						
Add Row				Total M	laintenance Cost	\$524,313.65	
710011011				. Star III		ψοΣ 1,010.00	ı

**Maintenance Engineering Cost Summary** 

Preliminary Engineering Fee	
Engineering Inspection Fee	
Material Testing Costs	
Advertising Costs	
Bridge Inspection Costs	
Total Maintenance Engineering	

Total Maintenance Program Costs Contributions, Refunds, Paid with Other Funds Total Motor Fuel Tax Portion Total Motor Fuel Tax Funds Authorized Surplus/Deficit

Maintenance	Maint. Engineering
\$524,313.65	
\$25,842.98	
\$498,470.67	
\$688,100.00	
\$189,629.33	

Remarks			
		ccordance with the items of work listed on an approved Munic the maintenance period stated above, and that receipted bills	
Submitted: Municipal Official Date		Approved with understanding that approval could review by the Department.	d changes based upon a compliance
		Regional Engineer Department of Transportation	Date
Title MAYOR			



# **RESOLUTION NO. 2018-3009 Resolution for Maintenance**

**CITY OF MATTOON, ILLINOIS** 



**Under the Illinois Highway Code** 

	<u> </u>	Resolution Number	Resolution Type	Section Number
	2	2018-3009	Original	18-00000-00-GM
	L			
BE IT RESOLVED, by the	Council Governing Body Type	0	f the C	city of Agency Type
Mattoon			appropriated the sum of	
Name of Local Public Agency		,		
Six Hundred Seventy-One Thousar	nd One Hundred an	d no/100	Dollars (	\$671,100.00
of Motor Fuel Tax funds for the purpose of	maintaining streets and	highways under the	applicable provisions of	of Illinois Highway Code from
01/01/18 to 12/31/18 Beginning Date Ending Date	·			
BE IT FURTHER RESOLVED, that only the including supplemental or revised estimate funds during the period as specified above	s approved in connection			
BE IT FURTHER RESOLVED, that	City	of	Matto Name of Local P	on
shall submit within three months after the eavailable from the Department, a certified sexpenditure by the Department under this	end of the maintenance   statement showing expe	period as stated abo	Name of Local P ve, to the Department o	of Transportation, on forms
BE IT FURTHER RESOLVED, that the Cle of the Department of Transportation.	erk is hereby directed to	transmit four (4) ceri	itified originals of this re	solution to the district office
Out of OlDrien		Oit :		Oit .
Susan O'Brien  Name of Clerk	Local Put	City olic Agency Type	Clerk in and for said	City Local Public Agency Type
of Mattoon				ords and files thereof, as
Name of Local Public Ag		ir the state of illinois	s, and Reeper of the ree	ords and mes thereof, as
provided by statute, do hereby certify the fo	oregoing to be a true, pe	rfect and complete	copy of a resolution add	opted by the
Council	_ of	Mattoon of Local Public Agency	at a meet	ing held on <u>01/16/18</u> .
Governing Body Type				Date
IN TESTIMONY WHEREOF, I have hereui	nto set my hand and sea	al this <u>17th</u> da Day	ay of January, 2018 Mon	
(SEAL)		Clerk Signature		
			APPROVED	
		Regional Engineer		
		Department of Train	nsportation	Date



## **Municipal Estimate of Maintenance Costs**



Submittal Type Original

Maintenance Period

			Manitoria	.00 1 01104
Local Public Agency	County	Section Number	Beginning	Ending
City of Mattoon	Coles	18-00000-00-GM	01/01/18	12/31/18

Estimated Cost of Maintenance Operations								
	Maint.		F	or Group	I, IIA, IIE	3 or III		I
Maintenance Operation		Insp.				Unit	Item	Est Total
. ,	Group	Req.	Item		Quantity		Cost	Operation Cost
,	Ш	N		cu yd	400	\$100.00	\$40,000.00	\$40,000.00
7 33 3	Ш	N		ton	1,333	\$15.00	\$19,995.00	\$20,000.00
,		N		ton	285	\$70.00	\$19,950.00	\$20,000.00
, ,	Ш	N		ton	1,200	\$75.00	\$90,000.00	\$90,000.00
5) Crack Filler		N		#	1,000	\$1.00	\$1,000.00	\$1,000.00
6) Other Street Maint Mat'l		Ν	Sand, Riprap, etc.	LS	1	\$7,500.00	\$7,500.00	\$7,500.00
7) Misc Conc Supplies		Ν	Forms, Sealer, etc.	LS	1	\$7,500.00	\$7,500.00	\$7,500.00
8) Aggregate CA-07		Ν		ton	66	\$15.00	\$990.00	\$1,000.00
9) Flowable Fill		Ν		cu yd	16	\$60.00	\$960.00	\$1,000.00
10) Oil & Chip Contract	IV	Υ	Maint Contract	LS	1	\$133,000.0	\$133,000.00	\$133,000.00
11) Aggregate for Oil & Chip	III	Ν		ton	2,200	\$15.00	\$33,000.00	\$33,000.00
12) Advertisement		Ν		LS	1	\$100.00	\$100.00	\$100.00
13) Pavement Marking Contract	IIA	Υ	Maint Contract	LS	1	\$19,000.00	\$19,000.00	\$19,000.00
14) Patching Contract	IV	Υ	Maint Contract	LS	1	\$40,000.00	\$40,000.00	\$40,000.00
15) Road Salt	l	N		ton	230	\$65.00	\$14,950.00	\$15,000.00
16) Electricity for Street Lighting		Ν		LS	1	\$165,000.0	\$165,000.00	\$165,000.00
17) Street Lighting Repairs	IIA	N	Various Contractors	LS	1	\$15,000.00	\$15,000.00	\$15,000.00
18) Signs		Ν		LS	1	\$5,000.00	\$5,000.00	\$5,000.00
19) Pavement Marking Paint	l	N		LS	1	\$1,000.00	\$1,000.00	\$1,000.00
	IIA	Ν	Various Contractors	LS	1	\$19,000.00	\$19,000.00	\$19,000.00
21) SS Precast & Castings	l	N		LS	1	\$10,000.00	\$10,000.00	\$10,000.00
22) Storm Sewer Pipe	l	N		LS	1	\$3,000.00	\$3,000.00	\$3,000.00
23) Overtime for Snowplowing		N	In-House Crews	hrs	500	\$50.00	\$25,000.00	\$25,000.00
Add Row Total Estimated Maintenance Operation Cost \$671,100.00								

**Estimated Cost of Maintenance Engineering** 

Preliminary Engineering	
, , ,	
Engineering Inspection	
Material Testing	
Advertising	
Bridge Inspections	
<b>Total Estimated Maintenance</b>	

**Maintenance Program Estimated Costs** 

	\$671 100 00		
Totals	\$671,100.00	\$671,100.00	\$0.00
Maint Eng		\$0.00	\$0.00
Maint Oper	\$671,100.00	\$671,100.00	\$0.00
	Estimated Cost	MFT Portion	Other Funds

Engineering Cost

**Submitted** 

Municipal Official	Date	<b>A</b>	
		Approved	
		Regional Engineer	
		Department of Transportation	Date
Title			
MAYOR			

## City of Mattoon Council Decision Request

MEETING DATE: 01/16/18 CDR NO: 2018-1820

SUBJECT: Tourism Grants

SUBMITTAL DATE: 01/10/18

SUBMITTED BY: Angelia Burgett, Mattoon Tourism Coordinator

APPROVED FOR Kyle Gill, 01/11/18

COUNCIL AGENDA: City Administrator Date

EXHIBITS (If applicable): Grant Applications

EXPENDITURE ESTIMATE:	AMOUNT	FUNDS	CONTINGENCY
	BUDGETED:	REMAINING:	FUNDING:
\$3,000.00	\$104,700.00	\$3,000.00	\$0.00

IF IT IS THE WISH OF THE COUNCIL TO SUPPORT RECOMMENDATIONS CONTAINED IN THIS REPORT, THE FOLLOWING MOTION IS SUGGESTED:

## SUMMARY OF THE TOPIC FOR WHICH A COUNCIL DECISION IS REQUESTED:

"This application was considered and approved by the Tourism Advisory Committee at a meeting held January 10th, 2018."

<sup>&</sup>quot;I move to approve a grant for \$3,000.00 in support of the Mattoon YMCA Weightlifting event to be held January 13, 2018."



# **Tourism Grant Application**

Name of Organization: Mattoon Area Family YMCA

Contact Person: Wendy Baker

Address: 221 N. 16<sup>th</sup> St. Mattoon, IL 61938 Telephone: 234-9494

Date of Event: January 13, 2018 Name of Event: Weightlifting Competition

### **How Event Promotes Tourism in Mattoon**

How does your event promote tourism, conventions, and other events within the city? Working with the Charleston Weightlifting Club, the Y will be the host site for this weightlifting

working with the Charleston Weightlifting Club, the Y will be the host site for this weightlifting competition. By offering the Y as the host site at no charge to the CWC, we have been able to help them host several quality events that continue to attract high level competitors to our community.

## How does your event attract non-residents?

Based on previous events organized by CWC, most of the participants will be from out of town with over half being from outside of Coles County. They expect around 100 lifters with many coming from out of town. While attending these competitions, the lifters and their families have enjoyed eating and shopping in Mattoon between events and before & after the meet.

If your application were accepted, how would the tourism funds granted be used?

Tourism's support will help us provide an excellent venue for this event. The funds help offset the costs incurred in the planning, preparation, organizing, supervision and cleaning involved before, during and after the event.

### **Financial Statement**

(See Attached)

## **Statement of Assurances**

Any funds received under this grant will be used for the purposes described in this application.

The figures, facts, and representations in this application are true and correct to be best of my knowledge.

Name (Please Print):	y Baller
Signature: Words	Balls
Date: 11/21/17	Title or Office Held: Senior Program Directo



MATTOON, ILLINOIS: Working Together to Build the Future

## **Tourism Grant Application**

**Detailed Budget** 

Event: Weightlifting Competition

Date of Event: January 13, 2018 Date of Application: November 13, 2017

Sponsor: Host Site- Mattoon Area Family YMCA

## **Income** (Estimated)

Rental of Booths
Entry Fees/ Gate Receipts
Donations/ Sponsorships
T-Shirts and Souvenirs
Food and Drinks, Etc.
Mattoon Tourism Grant
Other: (Explain)

### **Total Income**

Expenses (Itemized)

Advertising

T-Shirts and Souvenirs

Food, Drinks, Etc.

**Labor Costs** 

Entertainment

Supplies

Postage

Rentals

Insurance

Other (Explain)

Operating expenses

Contingency

## **Total Expenditures**

Estimate Value of In-Kind Services (Explain)

## Actual Last Year OR

OR Estimated Present Year First Annual Budget

I	
\$3000.00	\$3000.00
\$5000.00	\$2000.00
\$2000.00	\$2000 00
\$3000.00	\$3000.00
	100
737.5	790.50
	.,,,,,,
	<u> </u>
	11 17
\$1273.35	\$1298.18
Ψ1273.33	Ψ1270.10
¢2010.05	\$2000 60
\$2010.85	\$2088.68

# Agreement

	This Agreement made	this	day of	·		
by and	l between the City of	Mattoon, Cole	s County, Illinois	(hereinafter,	"City")	and
Mattoo	on YMCA, Mattoon, IL	(hereinafter "(	Grantee).			

## Witnesseth:

WHEREAS. City has agreed to provide a grant of money in the amount of <u>three</u> thousand dollars (\$3,000) for the purposes set forth in the Tourism Grant Application(appended hereto, marked as Exhibit A, and fully incorporated herein by reference); and,

WHEREAS, Grantee, as a condition of the grant, has agreed to fully disclose its financial standing to prove that the grant was used as represented on Exhibit A.

NOW, THEREFORE, IT IS AGREED BETWEEN THE PARTIES HERETO AS FOLLOWS:

- 1. As a condition of the grant (Exhibit A), Grantee shall make available to City, or any of its designated representatives, any or all of its financial records, including but not limited to: checking accounts, savings accounts, bank accounts, financial institution accounts, books of account, general ledgers, and all other financial records and business records, such records request shall be satisfied within seven (7) business days of written request to Grantee.
- 2. City agrees to fund the grant (Exhibit A) consistent with the terms of Exhibit A.

- 3. City may conduct an audit of Grantee's financial records at any time within fourteen (14) months of the date of Exhibit A. City may also conduct an audit within sixty (60) days of receipt of written notice as set forth in the next paragraph, hereof.
- 4. Grantee shall provide a written notice to the City Clerk of the City of Mattoon within sixty (60) days of the conclusion of the grant program (Exhibit C). Grantee will comply with all other requirements set forth in "General Information Sheet" appended hereto and marked as Exhibit B which are not expressly contradicted by this agreement.
- 5. The audit referred to in this agreement shall include the unrestricted access to all financial records of Grantee as provided in this Agreement.
- 6. Grantee shall, upon written request by City, give written direction to all financial institutions, with which it has any account, to disclose any information with respect to such account(s) and, by this Agreement, waives any privilege or right of confidentiality which it may have to any financial records possessed by it or possessed by any financial institution.
- 7. Financial institution, as used in this Agreement, includes any bank, savings and loan, securities house, or any other institution having the purpose of holding or investing funds for clients or customers of such financial institution.
- 8. In the event of noncompliance with this Agreement, Grantee shall refund all monies paid to it pursuant to Exhibit A within thirty (30) days upon written demand to it by City because of such noncompliance. City will not demand

	Agreement.				
9	Grantee agrees that all funds paid to it pursuant to Exhibit A shall be use				
	solely and only for the purpose	solely and only for the purposes represented on Exhibit A.			
		Mayor			
Attest:					
		_			
	City Clerk				

Grantee

refund until reasonable efforts have been made to obtain compliance with this

## City of Mattoon Council Decision Report

MEETING DATE: 01/16/2018 CDR NO: 2018-1821

SUBJECT: Exec. Session Minutes & Verbatim Recordings

SUBMITTAL DATE: 01/05/2018

EXHIBITS (If applicable):

SUBMITTED BY: Susan J. O'Brien, City Clerk

APPROVED FOR Kyle Gill, 01/11/18
COUNCIL AGENDA: City Administrator Date

To be distributed in Exec Session.

EXPENDITURE AMOUNT FUNDS CONTINGENCY
ESTIMATE: BUDGETED: REMAINING: FUNDING:
\$ N/A \$ N/A \$ N/A \$ N/A

IF IT IS THE WISH OF THE COUNCIL TO SUPPORT RECOMMENDATIONS CONTAINED IN THIS REPORT, THE FOLLOWING MOTION IS SUGGESTED:

"I move to approve release of all Executive Session minutes from October 14, 2009 through December 31, 2017, except for October 14, 20, 2009; May 18, 2010; February 01, 2012; July 2, 2013; February 27, 2014; March 18, 2014; April 1, 15, 24, 2014; May 6, 20, 2014; July 15, 2014; September 16, 2014; January 6, 2015; February 17, 2015; May 19, 2015; February 02, 2016; September 20, 2016; June 15, 2017; October 17, 2017; December 19, 2017; and to approve the destruction of Executive Session verbatim records which have been approved for release in written form as follows: August 16, 2011; October 18, 2011; January 10, 2012; May 1, 15, 29, 2012; June 12, 2012; January 05, 19, 2016; March 01, 2016; March 15, 2016; April 05, 2016; May 17, 20, 2016; June 21, 2016."

### SUMMARY OF THE TOPIC FOR WHICH A COUNCIL DECISION IS REQUESTED:

Per 5 ILCS 120/2.06 (d) "Each public body shall periodically, but no less than semi-annually, meet to review minutes of all closed meetings. At such meetings, a determination shall be made, and reported in an open session that (1) the need for confidentiality still exists as to all or part of those minutes or (2) that the minutes or portions thereof no longer require confidential treatment and are available for public inspection."

"(c) The verbatim record may be destroyed without notification to or the approval of a records commission or the State Archivist under the Local Records Act or the State Records Act no less than 18 months after the completion of the meeting recorded but only after: (1) the public body approves the destruction of a particular recording; and (2) the public body approves minutes of the closed meeting that meet the written minutes requirements of subsection (a) of this Section."

The City Clerk has reviewed the pertinent confidential copies of minutes of closed meetings from the period October 14, 2009 through December 31, 2017 with the City Attorney who deemed that the abovementioned minutes could be considered available for public inspection.

At its regular meeting of January 16, 2018, the Council will be asked to acknowledge the review of the minutes and exceptions, due to the opinion of the City Attorney that the executive session minutes of these closed meetings are determined to require confidential treatment, and to approve the destruction of verbatim records for applicable Executive Session meetings.

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**Nothing follows**